



**HIGHLINE WATER DISTRICT**  
**King County, Washington**

**REGULAR BOARD MEETING AGENDA**  
**9/2/2015 @ 9:00 AM**  
**23828 30th Ave. S., Kent, WA 98032**

**1. CALL TO ORDER**

**President Landon**

**2. APPROVE AGENDA**

**President Landon**

**3. CONSENT AGENDA ITEMS**

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

<b>Minutes:</b>	August 25, 2015 Workshop Meeting			
WARRANTS				
Fund Name	Fund No.	Warrant Date	Vouchers	AMOUNT
Maintenance	09-075-0010	09/03/15	19149 - 19172	\$ 32,098.67
Construction	09-075-3030	09/03/15	901777 - 901778	\$ 22,593.67
ELECTRONIC TRANSFER FUNDS				
Description	Fund No.	Period Ending	EFT Transfer Date	AMOUNT
Payroll Tax	09-075-0010	08/28/15	09/09/15	\$ 25,062.90
Direct Deposit – Payroll	09-075-0010	08/28/15	09/04/15	\$ 63,264.94
Dept of Retirement	09-075-0010	08/28/15	09/15/15	\$ 15,371.12
Dept of Retirement - Deferred Compensation	09-075-0010	08/28/15	09/04/15	\$ 3,708.00
Health Equity (KC-BEN96)	09-075-0010	08/28/15	09/04/15	\$ 197.30
Health Equity (KC-BEN105)	09-075-0010	08/28/15	09/04/15	\$ 88.64
HRA VEBA (KC-BEN60)	09-075-0010	08/28/15	09/04/15	\$ 3,951.63
CONSENT AGENDA RESOLUTIONS				
Item #	Resolution #	Description		
None				

**4. PUBLIC INPUT**

**5. RESOLUTIONS/MOTIONS**

Item #	Resolution or Motion #	Description	Presenter
None			

**6. STAFF/COMMISSIONERS/ATTORNEY**