HIGHLINE WATER DISTRICT  
King County, Washington  

RESOLUTION 17-1-24A  

RESOLUTION ACCEPTING AN EXTENSION TO THE WATER DISTRICT SYSTEM  
S445 – ANGLE LAKE STATION PARKING GARAGE  
200XX 28TH AVE S, SEATAC, WA  

WHEREAS, the Board of Commissioners of Highline Water District has heretofore approved an application for the above-titled extension; and  

WHEREAS, said extension has been found to have been constructed in accordance with the District’s standards; and  

WHEREAS, pressure, bacteriological and other tests have been made and the results have proven satisfactory. The General Manager agrees with the recommendation for acceptance of said extension.  

NOW, THEREFORE, BE IT RESOLVED:  

1. The above-entitled extension to the District’s system is hereby accepted by the District, subject to the guarantee and other provisions of the Developer Extension Agreement on file at the District’s office.  

2. The Bill of Sale, notarized on 9/07/16 and executed by Nicholas J. De Vitis, President, is hereby accepted and attached as Exhibit A, along with system map.  

ADOPTED BY THE BOARD OF COMMISSIONERS of Highline Water District, King County, Washington, at an open public meeting held this 24th day of January 2017.  

BOARD OF COMMISSIONERS  

Todd Fultz, President  
Daniel Johnson, Secretary  
Vince Koester, Commissioner  
George Landon, Commissioner  
Kathleen Quong-Vermeire, Commissioner
HIGHLINE WATER DISTRICT

BILL OF SALE

Know all men by these presents that for and in consideration of the sum of One Dollar ($1.00) and other good and sufficient consideration, receipt whereof is hereby acknowledged, the undersigned grantor,

Harbor Pacific-Graham, a JV, for Sound Transit

does by the presents hereby convey, set over, assign, transfer and sell to HIGHLINE WATER DISTRICT, King County, Washington, a municipal corporation, the following described water mains and all appurtenances thereto, situated in King County, Washington.

LOCATION: Angle Lake Station Parking Garage, 2750 S. 200th Street, SeaTac, WA 98188

ALONG: S.200th Street FROM: 28th Avenue S TO: 26th Avenue S

ALONG: 28th Avenue S FROM: 26th Avenue S TO: S. 200th Street

ALONG: FROM: TO:

DESCRIBED WATER MAINS & APPURTENANCES

<table>
<thead>
<tr>
<th>Appurtenance</th>
<th>Size/Type</th>
<th>Amount Installed</th>
<th>Unit Cost</th>
<th>Total Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Irrigation Service to PSE Substation</td>
<td>1&quot; Copper</td>
<td>35 LF</td>
<td>$300</td>
<td>$10,500</td>
</tr>
<tr>
<td>Irrigation Service to ST off 28th Ave S</td>
<td>1-1/2&quot; Copper</td>
<td>35 LF</td>
<td>$400</td>
<td>$14,000</td>
</tr>
<tr>
<td>Domestic Water</td>
<td>2&quot; Copper</td>
<td>20 LF</td>
<td>$480</td>
<td>$9,600</td>
</tr>
<tr>
<td>Fire Line to Sprinkler Room</td>
<td>6&quot; Ductile Iron</td>
<td>32 LF</td>
<td>$600</td>
<td>$19,200</td>
</tr>
<tr>
<td>Fire Line to Hydrant</td>
<td>8&quot; Ductile Iron</td>
<td>22 LF</td>
<td>$750</td>
<td>$16,500</td>
</tr>
<tr>
<td>Fire Line to Hydrant</td>
<td>8&quot; Ductile Iron</td>
<td>40 LF</td>
<td>$750</td>
<td>$30,000</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Cost of Water Improvements</td>
<td></td>
<td></td>
<td></td>
<td>$99,800</td>
</tr>
</tbody>
</table>
The said Grantor hereby certifies that it is the sole owner of all of the property above described; that it has full power to convey the same and that it will defend the said title of said water district against any and all persons lawfully making claim thereto. The total cost of installing the above described extension to the present water district system, including labor and materials is:

Ninety Nine Thousand Eight Hundred ____________________ Dollars ($ 99,800 ___________ )

The Developer's Maintenance Bond will be for 50% of this amount.

IN WITNESS WHEREOF, the Grantor(s) has (have) executed these presents this ___ 7th ___ day of September _________ 2016

Title: President
Title: __________________________

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF WASHINGTON )
COUNTY OF KING ) SS

On this ___ 7th ___ day of ___ September ___________, 2016 ___, before me the undersigned, a Notary Public, personally appeared Nicholas J. De Vitis __________, to me known to be the individual or individuals described in and who executed the within and foregoing instrument, and acknowledged that it was signed as a free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

___________________________
Signature of Notary

___________________________
Sharon A. Bruner
Print or stamp name of Notary

Notary Public for the State of Washington, residing at Monroe _____________.

My appointment expires March 29, 2017 ________
CORPORATION ACKNOWLEDGEMENT

STATE OF WASHINGTON    
COUNTY OF KING     

On this 7th day of September, 2016 before me, the undersigned, a Notary Public, personally appeared Nicholas J. De Vitis to me known to be the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he (she or they) was (were) authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Signature of Notary

Notary Public for the State of Washington,
residing at Monroe

My appointment expires March 29, 2017
Highline Water District

Name of Project: S445 Angle Lake Station Parking Garage

Maintenance Bond

KNOW ALL MEN BY THESE PRESENTS that whereas Highline Water District, King County, Washington, a Washington municipal corporation, hereinafter designated as "the District" has entered into a contract dated ________________, with Harbor Pacific/Graham A Joint Venture hereinafter designated as "the developer", providing for construction of Angle Lake Station Parking Garage __________, which contract is on file at the District offices and by this reference is made a part hereof.

Whereas said contract and the "contract documents" composing it are on file at the water district office and are incorporated herein by reference, and made a part hereof as though fully set forth; and

Whereas said Developer is required under the terms of said contract to furnish a Maintenance Bond for 50% of the actual and total documented costs for the installation of water main and related appurtenances and faithful performance thereof for a period of two (2) years, or until the District inspects and releases said project.

Now Therefore we, the undersigned Developer, as principal, and Liberty Mutual Insurance Company, a corporation organized and existing under and by virtue of the laws of the State of MA ________________, and duly authorized to do a surety business in the State of Washington, as surety, are held and firmly bound unto said water district in the sum of forty nine thousand nine hundred Dollars ($49,900.00) for the payment of which we do jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns by these presents.

The conditions of this obligation are such that the Developer, his heirs, representatives or successors or assigns shall well and truly keep and observe all of the covenants, conditions and agreements in said contract, and contract documents, and shall faithfully perform all of the provisions of the said contract and contract documents, and pay all contractors, laborers, mechanics, sub-contractors and material men and all persons who shall supply such person or subcontractors with provisions and supplies for carrying on such work, and shall pay all obligations arising under the said contract, including taxes, and shall indemnify and save harmless the District, its officers and agents, from any pecuniary loss, including legal fees and expense, resulting from the breach of any of the covenants, conditions or agreements to be performed by the developer.

No change, extension of time, alteration or addition to the work to be performed under
this contract shall in any way affect the Developer's or Surety's obligation on this bond, & Surety does hereby waive notice of any change, extension of time, alteration or additions to the work.

This bond is furnished in pursuance of the requirements of the said contract and contract documents, and is in accord with the provisions of Section 39.08.010 et. seq. of the Revised Code of Washington (RCW), and in addition to the other obligations herein contained, is made, executed and delivered by the Developer and Surety to the Owner for the laborers, mechanics, sub-contractors and material men, and all persons who supply such person(s) with provisions and supplies for the carrying on of the work covered by the said contract and contract documents.

IN WITNESS WHEREOF the said Developer and the said Surety caused this bond to be signed and sealed by their duly authorized officers or agents this 15th day of July, 2016.

Harbor Pacific/Graham, A Joint Venture
Developer

By

Title

See surety signature

Attorney-in-fact

Liberty Mutual Insurance Company
Surety

By

Title

Jim S. Kuich, Attorney-in-fact
Title
This Power of Attorney is not valid unless it is printed on red background.

The Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

American Fire and Casualty Company
The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"); pursuant to and by authority hereinafter set forth, do hereby name, constitute and appoint: "Andy D. Fill; Carl M. Loveland III; Chad M. Enner; Darlene Jankowski; Jim S. Kelleh; Jim W. Doyle; Julie M. Gimay; Michael A. Murphy; Peri White; S. M. Scott; Steve Wagner; Terese Glombeki; Theresa A. Lamb;

all of the city of Boston, state of MA; each individually, if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, and on its behalf and as such act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they had been duly signed by the president and attested by the secretary of the Companies in their proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seal of the Companies has been affixed thereto this 28th day of March, 2016,

By:
American Fire and Casualty Company
The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company

David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

On this 28th day of March, 2016, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.

Terese Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS - Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act on behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts - Section 5. Surety Bonds and Undertakings. Any officer of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act on behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested by the Secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, whenever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually signed.

I, Gregory W. Daupenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect, and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said Companies this 15th day of July, 2016.

By:
Gregory W. Daupenport, Assistant Secretary

LMS_12373_122013

329 of 600
Subject:  Developer Extension – Angle Lake Station Parking Garage  
Accept Project as Complete

ATTACHMENTS:
1. Resolution
2. Map
3. Bill of Sale
4. Maintenance Bond

BACKGROUND:

Name of DE:  S445 - Angle Lake Station Parking Garage  
Name of Developer:  Sound Transit/ Harbor Pacific Graham

Plat or Subdivision:  Scope of Work:
Provide and install approximately 62 lf 8" DI water main, 32 lf 6" DI water main, one 1 ½" irrigation service, one 1" irrigation service, one 2" domestic water service, 2 fire hydrants, and related appurtenances needed to supply fire suppression, domestic and irrigation water to the Angle Lake Sound Transit parking garage.

Resolution # Authorize DE:  15-4-18

General Location of DE:  200XX 28th Ave S., SeaTac, WA 98188

Bill of Sale Dated:  9/7/2016

Signed by:  Nicholas J. De Vitis, President

Requesting Latecomers Payback Agreement?:  Yes [X] No  N/A

Deposit Paid?:  Yes [X] No  N/A

Amt. of Deposit:  $6,000.00

Explanation:  This is the final step in the developer extension process. This resolution authorizes acceptance of the developer extension, and staff has verified that it is complete in accordance with the District's standards.