# HIGHLINE WATER DISTRICT King County, Washington

### **RESOLUTION 17-7-19A**

# RESOLUTION ACCEPTING AN EXTENSION TO THE WATER DISTRICT SYSTEM PUGET SOUND SKILLS CENTER – HEALTH SCIENCES BUILDING 18010 8TH AVE S, BURIEN, WA

**WHEREAS**, the Board of Commissioners of Highline Water District has heretofore approved an application for the above-titled extension; and

**WHEREAS**, said extension has been found to have been constructed in accordance with the District's standards; and

**WHEREAS**, pressure, bacteriological and other tests have been made and the results have proven satisfactory. The General Manager agrees with the recommendation for acceptance of said extension.

#### NOW, THEREFORE, BE IT RESOLVED:

- The above-entitled extension to the District's system is hereby accepted by the District, subject to the guarantee and other provisions of the Developer Extension Agreement on file at the District's office.
- 2. The Bill of Sale, notarized on <u>June 30, 2017</u> and executed by <u>G. Scott Hodgins, Executive Director Capital Planning & Construction</u>, is hereby accepted and attached as Exhibit A, along with system map.

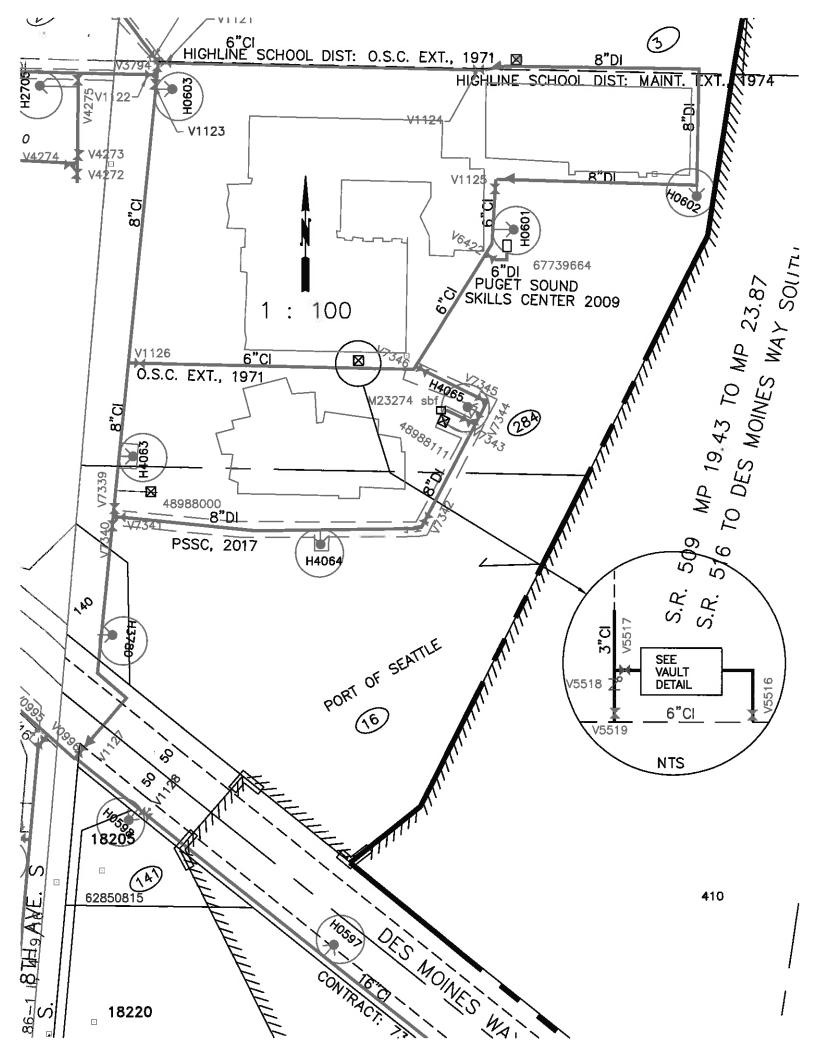
**ADOPTED BY THE BOARD OF COMMISSIONERS** of Highline Water District, King County, Washington, at an open public meeting held this **19th** day of **July 2017.** 

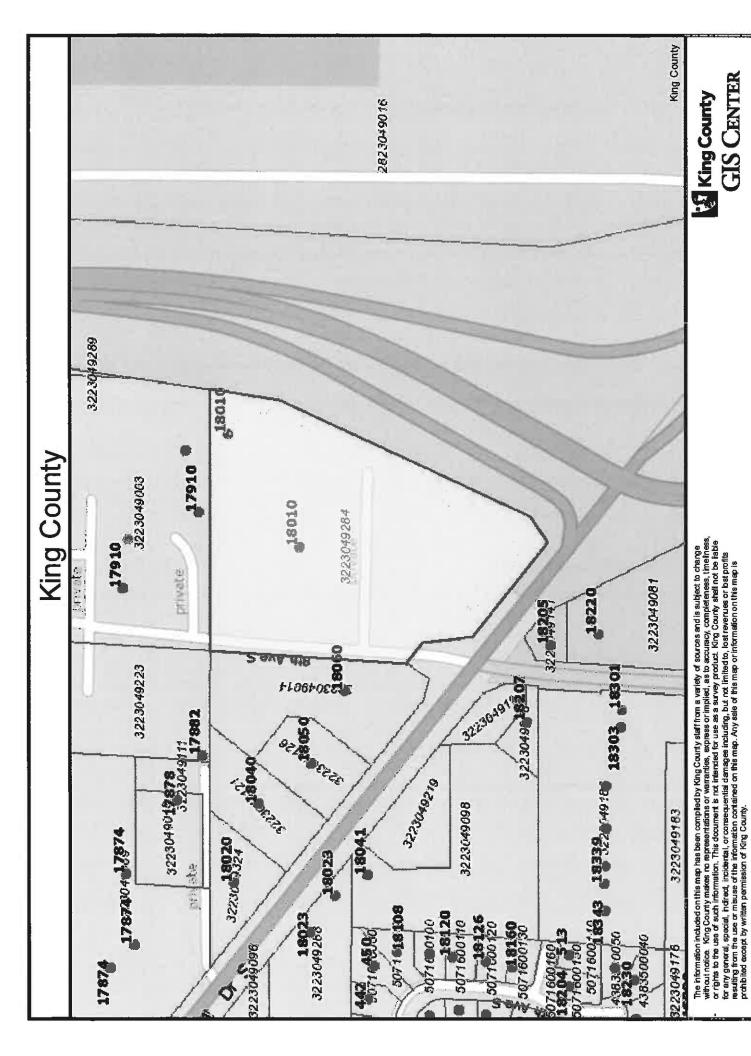
Todd Fultz, President

Daniel Johnson, Secretary

Vince Koester, Commissioner

Kathleen Quong-Vermeire, Commissioner





Date: 7/17/2017

# HIGHLINE WATER DISTRICT

**EXHIBIT A** 

# **BILL OF SALE**

Know all men by these presents that for and in consideration of the sum of One Dollar (\$1.00) and other good and sufficient consideration, receipt whereof is hereby acknowledged, the undersigned grantor.

HIGHLINE SCHO	SL DISTRICT #40/ does by
the presents hereby convey, set over, DISTRICT, King County, Washington, a mains and all appurtenances thereto, situate	assign, transfer and sell to HIGHLINE WATER unicipal corporation, the following described water and in King County, Washington.
LOCATION: PUGET SOUND STAVE	SKILLS CENTER S. BURIEN WA 9848
ALONG: SEE ATTACHED FROM:  DRAWING: FROM:	TO:
ALONG: FROM:	то:
ALONG: FROM:	TO:

# **DESCRIBED WATER MAINS & APPURTENANCES**

Appurtenance	Size/Type	Amount installed	Unit Cost	Total Cost
WATERLINE	2"	57'	\$ /25,93	\$ 7178,00
WATERLINE	6"	71'	\$ 142,55	\$ 10,121.00
WATERLINE	8"	549'	\$ 100,18	\$ 54,998,00
GATE VALVES	6-8"	10	\$ 1,118,00	\$ //, 1.80,00
FIRE HYDRAUT	6"	3	\$ 8390,00	\$ 25,170,00
WATER METER	2"	/	\$ 16,500,	\$ 16,505,00
WATER HETER	1.5"	1	\$ [2,54]	\$ 12.541,00
WATER FOTYMES	HYISC LABOR		\$24,429,19	\$24,429,13
	Tota	l Cost of Water	' Improvements	

described extension to the present water district system, including labor and materials is:
One hundred suttiffue thousand one hundred Dollars (\$ 162,122.13 )  The Developer's Maintenance Bond will be for 50% of this amount.
IN WITNESS WHEREOF, the Grantor(s) has (have) executed these presents this day of
Title:
INDIVIDUAL ACKNOWLEDGEMENT
STATE OF WASHINGTON ) SS  COUNTY OF KING  On this 30 day of June , 2017, before me the undersigned, a Notary Public, personally appeared 6 Scott Hodgins, to me known to be the individual or individuals described in and who executed the within and foregoing instrument, and acknowledged that it was signed as a free and voluntary act and deed for the uses and purposes
therein mentioned.  IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.
Katherine Krtts Signature of Notary
Notary Public State of Washington KATHERINE D KITTS My Appointment Expires Jul 19, 2018  Print or stamp name of Notary  Notary Public for the State of Washington, residing at Ses Moures WA  My appointment expires 7-19-18

The said Grantor hereby certifies that it is the sole owner of all of the property above described; that it has full power to convey the same and that it will defend the said title of said water district against any and all persons lawfully making claim thereto. The total cost of installing the above

Bill\_of\_Sale-111.docx REF#: 111

REVISED: 3/23/15

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. 15140 Waterline 08"	549.00	ä	<b>8</b> 2	44	4,979.00			\$ 2,291.00	1.00	\$ 26,023.00	0 \$ 2,185.00	\$ 9,455.00	\$ 17.22	<b>5</b>	2,002.00 \$	\$ 11,457.00	\$ 20.87	<b>*</b>	20.87	11,457.00
13150 Import Backfill/Displacement	1.00	LS	1.00							\$ 8,303.00	0 \$ 725.00	\$ 725.00	\$ 725.00	vs	664.00	1,389.00	\$ 1,389.00	**	1,389.00	1,389.00
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15600 Fire Hydrant	3.00	EA	52	**	1,748.00			\$ 128	128.0D	\$ 13,574.00	0 \$ 1,185.00	\$ 3,058.00	\$ 1,019.67	· \$	1,086.00 \$	4,145.00	\$ 1,381.67	*	1,381.67 \$	4,145.00
15700 Water Moter 2"	9:1	Æ	38	*	2,488.00			\$ 1,291,00	00'1	\$ 8,758.00	0 \$ 785.00	\$ 4,522.00	\$ 4,522.00	<b></b>	701.00	6,223.00	\$ 5,223.00	s+ 	5,223.00	5,223.00
15750 Imigation Stats/Water Meter 1.5*	97.	EA	10	**	612.00			\$ 120	120.00	\$ 3,146.00	0 \$ 275.00	\$ 1,007.00	\$ 1,007.00	<b>6</b>	252.00 \$	1,269.00	\$ 1,258.00	es 5	1,259.00 \$	1,259.00
13800 Connect to Existing	1,00	EA	72	46	4,628.00			\$ 2,457.00	7.00 \$ 555.00	**	20,746.00 \$ 1,811.00	\$ 8,896.00	\$ 8,896.00		1,660.00	\$ 10,556.00	\$ 10,556.00	10,556.00	\$ 00.95	10,556.00
15900 Disinfection	1.00	S1	83	44	4,060.00			\$ 1,012.00	5.00	\$ 5,822.00	0 \$ 508.00	\$ 5,580.00	\$ 5,580.00	u	466.00 \$	6,048.00	\$ 6,046.00	99 49	6,048.00 \$	6,046.00
																				28/88/85
Labor and Equipment Totals:															-	Г		_		63,190.00
Materials Totals:																		 	44	108,932.13
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Agenda Item No.:	3.1
Agenda Date:	7/19/17
Reviewed By:	20
	( ) /

**Subject:** Developer Extension – Accept as Complete

Puget Sound Skills Center – Health Sciences Building

#### **ATTACHMENTS:**

- 1. Resolution
- **2.** Map
- 3. Bill of Sale

#### **BACKGROUND:**

Name of DE: Puget Sound Skills Center - Health Sciences Building

Name of Developer: Highline School District

**Plat or Subdivision:** Puget Sound Skills Center

Scope of Work: Provide and install approximately 549 If 8" water main, 71 If 6"

water main, 57 lf 2" water main, 3 fire hydrants, one 2" service/meter, one 1 1/2" irrigation service/meter one 6" fire device, 10 valves and related appurtenances needed to supply fire suppression, domestic and irrigation water to a new health services

facility

**Resolution # Authorize DE:** 16-3-16C

General Location of DE: 18010 8th Ave S., Burien, WA

**Bill of Sale Dated:** 6/30/2017

Signed by: G. Scott Hodgins, Executive Director – Capital Planning &

Construction

**Requesting Latecomers** 

Payback Agreement?: Yes No x N/A

Deposit Paid?: Yes x No N/A

Amt. of Deposit: \$6,000

**Explanation:** This is the final step in the developer extension process. This

resolution authorizes acceptance of the developer extension, and staff has verified that it is complete in accordance with the

District's standards.

REF #: 102B FORM REVISED: 6/25/15