HIGHLINE WATER DISTRICT King County, Washington

RESOLUTION 17-9-6C

RESOLUTION ACCEPTING AN EXTENSION TO THE WATER DISTRICT SYSTEM SOUND TRANSIT S 200TH ST LINK SEATAC STATION TO ANGLE LAKE STATION – PROJECT #440 (28TH AVENUE S FROM S 188TH STREET TO S 200TH STREET)

WHEREAS, the Board of Commissioners of Highline Water District has heretofore approved an application for the above-titled extension; and

WHEREAS, said extension has been found to have been constructed in accordance with the District's standards; and

WHEREAS, pressure, bacteriological and other tests have been made and the results have proven satisfactory. The General Manager agrees with the recommendation for acceptance of said extension.

NOW, THEREFORE, BE IT RESOLVED:

- 1. The above-entitled extension to the District's system is hereby accepted by the District, subject to the guarantee and other provisions of the Developer Extension Agreement on file at the District's office.
- 2. The Bill of Sale, notarized on <u>February 27, 2017</u> and executed by <u>Kathy Harbert, Executive</u> Director, DECM, is hereby accepted and attached as Exhibit A, along with system map.

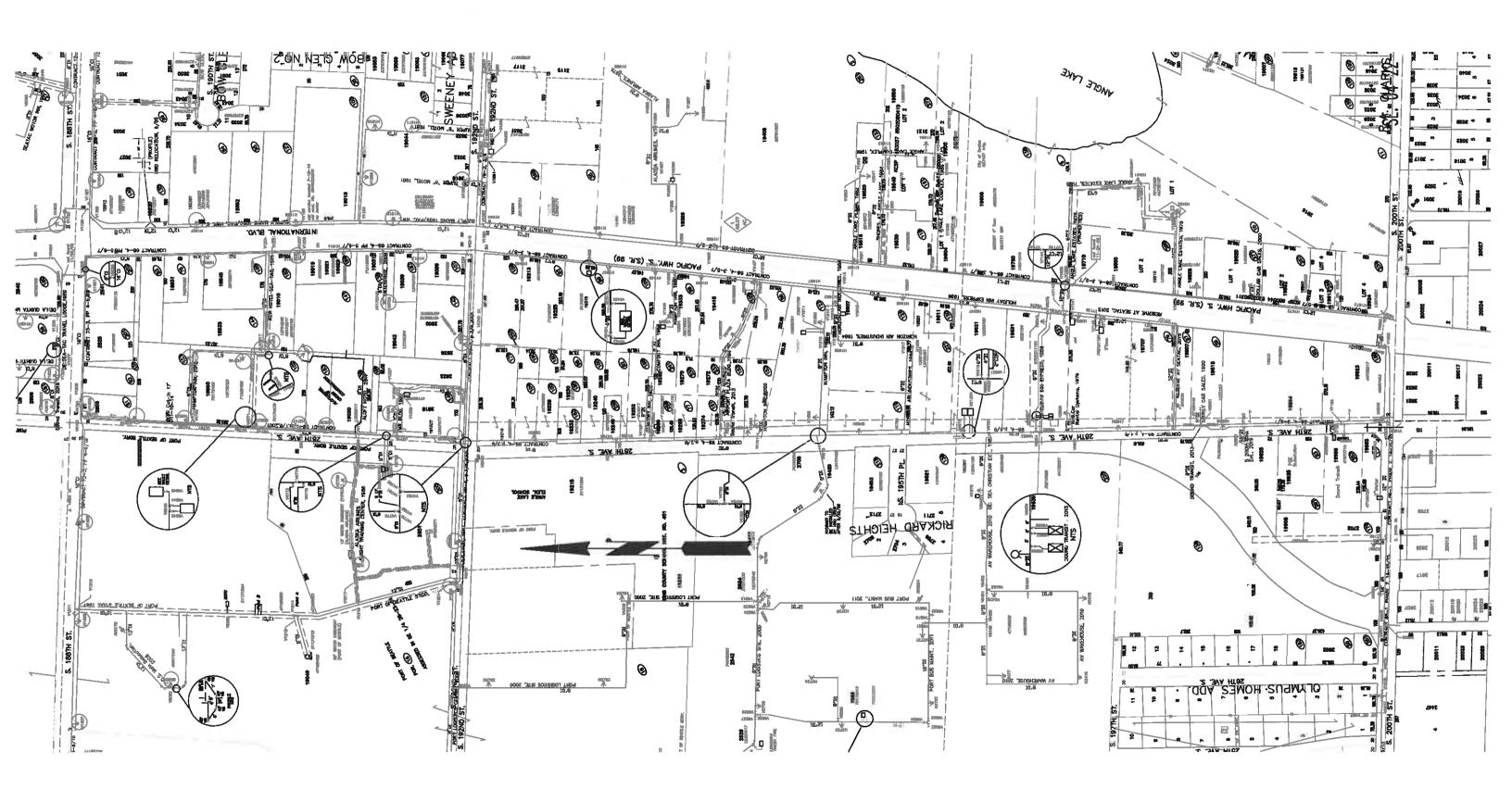
ADOPTED BY THE BOARD OF COMMISSIONERS of Highline Water District, King County, Washington, at an open public meeting held this **6th** day of **September 2017.**

Todd Fultz, President

Daniel Johnson, Secretary

Vince Koester, Commissioner

Kathleen Quong-Vermeire, Commissioner



HIGHLINE WATER DISTRICT

EXHIBIT A

BILL OF SALE

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	AD TAN				does by the	
	shington, a mu	nicipal cor	poration, the fo	llowing desc	NE WATER DISTRIC cribed water mains ar	
LOCATION	28TH AUE	SOUTH	(BETWEEN	204 TH	¢ 188 TH)	
ALONG: 28TH	AUE S	FROM:	MAINLINE	10.	APOUND COLUMN OBSTRUCTIONS	
ALONG:		FROM:		то:		

DESCRIBED WATER MAINS & APPURTENANCES

Appurtenanc	e:	Size/Ty	pe	Amount Installed	Unit Cost	Total Cost
SEE	ATT	ACHED	51	PEADSHEET,	_	
						
.						
						
Militaria de la compaño de	v sadona	A Las Marie Sala esta	test, tegty S <u>o</u> t			
		T.	ital C	ost of Water Impr	ovements	\$ 40,00

The said Grantor hereby certifies that it is the sole owner of all of the property above described; that it has full power to convey the same and that it will defend the said title of said water district against any and all persons lawfully making claim thereto. The total cost of installing the above described extension to the present water district system, including labor and materials is:

One Hundred Forty-Nine Thous Nine Hundred Sixty-Two	and, Dollars (\$ 149,962.00).
The Developer's Maintenance Bond wil	be for 50% of this amount.
IN WITNESS WHEREOF, the Grantor(s) is Annually Title: Executive Direct DECM	=bruard ,2007 2017
CORPORATIO	ON ACKNOWLEDGEMENT
deed of said corporation, for the uses a	said instrument to be the free and voluntary act and nd purposes therein mentioned, and on oath stated ted to execute the said instrument and that the sea
IN WITNESS WHEREOF I have hereunto above written.	set my hand and official seal the day and year first
JOSEPHINE BILLUPS STATE OF WASHINGTON NOTARY PUBLIC MY COMMISSION EXPIRES 03-01-17	Signature of Notary Signature of Notary Print or stamp name of Notary Notary Public for the State of Washington, residing at My appointment expires 3/1/2017

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF WASHINGTON)	
COUNTY OF KING)	SS
On this day of undersigned, A Notary Public, pers me known to be the individual or in and foregoing instrument, and ackr act and deed for the uses and purp	ndividuals described in and who executed the within nowledged that it was signed as a free and voluntary
IN WITNESS WHEREOF have hereu above written.	nto set my hand and official seal the day and year first
JOSEPHINE BILLUPS STATE OF WASHINGTON NOTARY PUBLIC MY COMMISSION EXPIRES	Signature of Notary Josephine Billups Print or stamp name of Notary
03-01-17	Notary Public for the State of Washington, residing at
	My appointment expires 3/1/20/7

Appurtenance	Size/Type	Amount Installed	Unit Cost		Total Cost	
D03 Hydrant Relocate	6" DI	12 LF	\$	680.42	\$ 8,165.00	
D02 New Hydrant	6" DI	20 LF	\$	538.75	\$ 10,775.00	
C06 Hydrant Relocate	6" DI	17 LF	\$	530.29	\$ 9,015.00	
C04 Hyrant Removal	6" DI	1 EA	\$	5,125.00	\$ 5,125.00	
CO1 New Hydrant	6" DI	30 LF	\$	382.50	\$ 11,475.00	
B30 Water Line Relocate	8" DI	34 LF	\$	128.31	\$ 4,363.00	
B27 Hydrant Relocate	6" DI	-3 LF	\$	1,739.58	\$ 5,219.00	
B2S Water Line Relocate	8" DI	75 LF	\$	131.25	\$ 9,844.00	
B23 Hydrant Relocate	6" DI	26 LF	\$	436.83	\$ 11,358.00	
B18 Hydrant Relocate	6" DI	10 LF	\$	682.50	\$ 6,825.00	
B17 Water Line Relocate	8" DI	5 LF	\$	135.61	\$ 7,866.00	
B17 New Hydrant	6" DI	S LF	\$	1,645.00	\$ 8,225.00	
B14 1" Water Service Install	1" Copper	29 LF	\$	1,750.00	\$ 1,750.00	
B07 Hydrant Relocate	6" DI	27 LF	\$	428.10	\$ 11,559.00	
B07 2" Water Service Removal	2" Copper	27 LF	\$	1,750.00	\$ 1,750.00	
Shell Station Water Disconnet	1" Copper	15 LF	\$	168.17	\$ 2,523.00	
A25 Shell Station New Hydrant	6" DI	8 LF	\$	687.50	\$ 5,500.00	
A25 Shell Station New Hydrant	8" DI	96 LF	\$	298.18	\$ 28,625.00	
	\$ 149,962.00					

Agenda Item No.: 3.1
Agenda Date: 9/6/17
Reviewed By:

Subject: Developer Extension – Accept as Complete

Sound Transit S 200th St Link – SeaTac Station to Angle Lake Station – Project #440

ATTACHMENTS:

1. Resolution

2. Map

3. Bill of Sale

BACKGROUND:

Name of DE: S 200th St Link – SeaTac Station to Angle Lake Station – Project #440

Name of Developer: Sound Transit/PCL Civil Constructors

Plat or Subdivision:

Scope of Work: Relocation of several existing mains, hydrants and services to

accommodate vertical column supports for the S 200th St. Link -

SeaTac Station to Angle Lake Station for Sound Transit.

Resolution # Authorize DE: 13-5-28B

General Location of DE: 28th Ave S from S 188th St to S 200th St

Bill of Sale Dated: 2/27/2017

Signed by: Kathy Harbert, Executive Director, DECM

Requesting Latecomers

Payback Agreement?: Yes No x N/A

Deposit Paid?: Yes x No N/A

Amt. of Deposit: \$10,000

Explanation: This is the final step in the developer extension process. This

resolution authorizes acceptance of the developer extension, and staff has verified that it is complete in accordance with the District's

standards.