



**HIGHLINE WATER DISTRICT
King County, Washington**

**BOARD WORKSHOP MEETING AGENDA
2/27/2018 @ 9:00 AM
23828 30th Ave. S., Kent, WA 98032**

- 1. CALL TO ORDER** **President Johnson**
- 2. APPROVE AGENDA** **President Johnson**
- 3. CONSENT AGENDA** **President Johnson**

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

Minutes:	February 21, 2018 Regular Meeting				
WARRANTS					
Fund Name	Fund No.	Warrant Date	Vouchers		AMOUNT
Maintenance	09-075-0010	03/01/18	22324 - 22345		\$ 21,459.49
Construction	09-075-3030	03/01/18	902083 - 902085		\$ 228,458.42
ELECTRONIC FUNDS TRANSFER					
Description	Fund No.	Period Ending	EFT Transfer Date	AMOUNT	
Payroll Tax	09-075-0010	02/23/18	03/07/18	\$ 24,777.22	
Direct Deposit – Payroll	09-075-0010	02/23/18	03/02/18	\$ 66,314.47	
Dept of Retirement	09-075-0010	02/23/18	03/15/18	\$ 19,412.93	
Dept of Retirement - Deferred Compensation	09-075-0010	02/23/18	03/02/18	\$ 3,422.50	
Health Equity (KC-BEN96)	09-075-0010	02/23/18	03/02/18	\$ 270.00	
Health Equity (KC-BEN105)	09-075-0010	02/23/18	03/02/18	\$ 121.91	
HRA VEBA (KC-BEN60)	09-075-0010	02/23/18	03/02/18	\$ 5,182.58	
CONSENT AGENDA RESOLUTIONS					
Item #	Resolution #	Description			
None					

- 4. PUBLIC INPUT**
 - 5. RESOLUTIONS/MOTIONS**
- | Item # | Resolution or Motion # | Description | Presenter |
|--------|------------------------|-------------|-----------|
| None | | | |

- 6. CIP UPDATE** Jeremy DelMar
- 7. OTHER**