HIGHLINE WATER DISTRICT  
King County, Washington

RESOLUTION 19-11-6A  
RELEASE OF EASEMENT- KING COUNTY RECORDING #6119405  
HIGHLINE SCHOOL DISTRICT NO. 401

WHEREAS, an easement for water pipeline exists upon a portion of the following described real property:

19835 8th Ave S  
North Hill Elementary

WHEREAS, on January 13, 1955, Highline School District No.401 (Grantors) granted King County Water District No. 75 (Grantee) an easement for water pipeline, recorded in the records of King County, Washington under Recording No. 6119405, as described in Attachment 1, incorporated herein by this reference; and

WHEREAS, the Highline School District No. 401 granted said easement for water pipeline for the benefit of King County Water District No. 75; and

WHEREAS, the property for easement #6119405 has been redeveloped thus the easement is no longer required as a new easement has been granted and recorded under Recording No. 20190821000421; and

WHEREAS, Grantee desires to relinquish said easement for water pipeline; and

WHEREAS, Grantee has no interest in retaining the easement for future development.

NOW, THEREFORE, BE IT RESOLVED:

1. For valuable consideration, receipt of which is hereby acknowledged, Highline Water District formerly King County Water District No. 75) (Grantee) hereby relinquishes, vacates, and quit claims to Highline School District No. 401 (Grantor) or its successor all interest, if any, in said easement or water pipeline said easement being legally described as follows: recorded easement #6119405 for legal description, attached hereto and by this reference made a part hereof with the intention of permanently abandoning and terminating said easement for water pipeline.

2. The General Manager or designee is authorized to execute the Release of said Easement #6119405 as described and incorporated herein.
HIGHLINE WATER DISTRICT
King County, Washington

RESOLUTION 19-11-6A

ADOPTED BY THE BOARD OF COMMISSIONERS of Highline Water District, King County, Washington, at an open public meeting held this 6th day of November 2019.

BOARD OF COMMISSIONERS

Kathleen Quong-Vermetre, President

Vince Koester, Secretary

Todd Fultz, Commissioner

Daniel Johnson, Commissioner

George Landon, Commissioner
ATTACHMENT 1

BASEMENT

THIS AGREEMENT, made this 13th day of January, 1955, by and between HIGHLINE SCHOOL DISTRICT NO. 401, a municipal corporation, organized and existing by virtue of the laws of the State of Washington, as party of the first part; and WATER DISTRICT NO. 75, King County, Washington, a Municipal corporation, party of the second part,

WITNESSETH,

That said party of the first part, for and in consideration of the sum of ONE DOLLAR ($1.00) to it in hand paid by the said party of the second part, and other valuable consideration, receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part a right-of-way or easement for a water main with the necessary appurtenances thereon, across and upon the following described property, situated in King County, Washington, to wit:

A 20-foot Easement through Tax Lot 87 described as:

"Beginning at the Southeast corner of N.W. 4 of Section 5, Township 22, Range 4 East; thence North 0°56'59" East 379.50'; Thence North 87°47'41" West 850' to the true point of beginning; Thence North 12°00' East to the South line of lot 10; Block 3, Plat of Mayhill Park; Thence North 89°59'29" East along said South line of lot 10 and lot 11, Block 3, Plat of Mayhill Park 20.44 feet more or less; Thence South 12°00' West 20' from and parallel to the line bearing North 87°47'41" West to a point 20.29' more or less North 87°47'41" West of the true point of beginning; Thence South 87°47'41" East 20.29 feet more or less to the true point of beginning.

Said party of the second part shall have the right, without prior institution of any suit or proceeding at law, at such times as may be necessary, to enter upon said property for the purpose of constructing, repairing, altering or reconstructing said water main, or making any connections therewith, without incurring any legal obligation or liability therefor; provided that
such constructing, repairing, altering or reconstructing of said water main shall be accomplished in such manner that the private improvements existing in the right-of-way shall not be destroyed, or in the event that they are disturbed or destroyed, they will be replaced in as good a condition as they were immediately before the property was entered upon by the party of the second part.

If the said party of the first part has done the necessary grading for the development of the site, the water main could be laid at the normal depth requirements of approximately three feet. However, if said party of the first part has not effecting the contemplated or necessary grading to be done at the time the water main is installed, it will be the responsibility of the said party of the second part to ascertain from the said party of the first part at the time of installation of the pipe for specifications as to the required depth of the water main in order that the grading can be accomplished without disturbing the water main.

Dated this 13th day of January, 1955

HIGHLINE SCHOOL DISTRICT NO. 401

and

STATE OF WASHINGTON, } ss.
County of KING

On this 13th day of January, 1955, before me personally appeared

Victor Thompson,
Chairman of the Board of Directors of HIGHLINE SCHOOL DISTRICT NO. 401,

the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]

Prepared for Record and Use, 1966

Request of ROBERT A. MORRIS, County Auditor

[Seal]
THIS AGREEMENT, Made this 13th day of January, 1955, by
and between HIGHLINE SCHOOL DISTRICT NO. 401, a municipal corpora-
tion, organized and existing by virtue of the laws of the State
of Washington, as party of the first part, and WATER DISTRICT NO.
75, King County, Washington, a Municipal corporation, party of
the second part,

WITNESSETH:

That said party of the first part, for and in considera-
tion of the sum of ONE DOLLAR ($1.00) to it in hand-paid by the
said party of the second part, and other valuable consideration,
receipt whereof is hereby acknowledged, does by these presents
grant, bargain, sell, convey and confirm unto the said party of
the second part a right-of-way or easement for a water main with
the necessary appurtenances over, through, across and upon the
following described property, situated in King County, Washington,
to-wit:

A 20-foot Easement through Tax Lot 67 de-
scribed as:

Beginning at the Southeast corner of N.W. 1
of Section 5, Township 22, Range 4 East;
Thence North 0°56'59" East 379.50'; Thence
North 87°47'41" West 850'; to the true point
of beginning; Thence North 12°00' East to
the South line of lot 10, Block 3, Plat of
Mayhill Park; Thence North 89°52'29'' East
along said South line of lot 10 and lot 11,
Block 3, Plat of Mayhill Park 20-44 feet
more or less; Thence South 12°00' West 20'
from and parallel to the line bearing North
12°00' East to a point 20.29 feet more or
less North 87°47'41" West of the true point
of beginning; Thence South 87°47'41" East
20.29 feet more or less to the true point
of beginning.

Said party of the second part shall have the right, with-
out prior institution of any suit or proceeding at law, at such
times as may be necessary, to enter upon said property for the
purpose of constructing, repairing, altering or reconstructing
said water main, or making any connections therewith, without in-
curring any legal obligation or liability therefor; provided that
Subject: Release of Easement - King County Recording #6119405

Highline School District No. 401 (North Hill Elementary)

<table>
<thead>
<tr>
<th>CATEGORY</th>
<th>FINANCIAL</th>
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<tbody>
<tr>
<td>Executive</td>
<td>Expenditures? Yes ☐ No ☐ N/A  x</td>
</tr>
<tr>
<td>Administrative</td>
<td>Budgeted? Yes ☐ No ☐ N/A  x</td>
</tr>
<tr>
<td>Engineering/Operations</td>
<td>Amount: $ ___________</td>
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</tbody>
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ATTACHMENTS:
1. Resolution 19-11-6A w/Attachment 1

COMMENTS:
The property for easement #6119405 has been redeveloped thus the easement is no longer required as a new easement has been granted and recorded under Recording No. 20190821000421.

The District desires to relinquish said easement for water pipeline.

Staff recommends approval of this resolution.