HIGHLINE WATER DISTRICT
KING COUNTY, WASHINGTON

RESOLUTION 19-11-20B

RESOLUTION AUTHORIZING AMENDMENT NO. 1 TO COMMUNICATIONS SITE USE
AND LICENSE AGREEMENT WITH CLEAR WIRELESS, LLC ("LICENSEE") AT THE STAR
LAKE TANK SITE – 2649 STAR LAKE ROAD, FEDERAL WAY, WA

WHEREAS, District and Licensee entered into a Communications Site Use and License
Agreement effective April 26, 2016 (the "Agreement"), whereby District authorized Licensee to
use for installation of Licensee's ground based communication equipment and cabling to
Equipment on the License Area, as defined therein, certain Premises therein described (the
"Premises") that are a portion of the Property located at 2649 Star Lake Road, Federal Way, King
County, Washington ("Property"), which Property is legally described on Exhibit A attached
hereto and incorporated herein by this reference; and

WHEREAS, in addition to the Premises, the Agreement permitted Licensee to install, maintain,
operate and repair on a portion of the top surface (the "License Area") of the District's Star Lake
Tank (the "Reservoir") not more than 4 panel antennas, 1 GPS antenna, and 4 microwave
antenna, as depicted, configured and inventoried on Exhibit D to the Agreement (Licensee's
"Equipment"); and

WHEREAS, Licensee desires to expand the use and/or the area of the License Area on the
Reservoir as described and depicted on Exhibit B-1 attached hereto and incorporated herein by
this reference (the "Expanded Use"), and District desires to consent to the Licensee's expansion
or further use of the License Area, subject to Licensee's payment of additional Base Rent to the
District for the expansion or further use of the License Area by the amendment of the
Agreement; and

WHEREAS, Licensee now desires to obtain the District's consent to the amendment of Section
1.b of the Agreement to provide for the Expanded Use as described in Exhibit B-1; and

WHEREAS, the current Base Rent payable under the Agreement is Thirty-Three Thousand Two
Hundred Sixty-One and 54/100 Dollars ($33,261.54) per year; and

WHEREAS, District is willing to consent to the amendment of Section 1.b of the Agreement to
provide for and allow the Expanded Use on the terms and conditions set forth below, on the
condition that Section 2.b of the Agreement be amended to provide for the payment of
adjusted Base Rent by the Licensee to the District for the Expanded Use.
HIGHLINE WATER DISTRICT
KING COUNTY, WASHINGTON

RESOLUTION 19-11-20B

NOW, THEREFORE, BE IT RESOLVED:

1. The Board of Commissioners approves the Amendment #1 to the Lease Agreement between Highline Water District and Clear Wireless, LLC (Attachment-1 incorporated herein by this reference).

2. The General Manager or designee is authorized to execute Amendment No. 1.

3. The General Manager and/or the District's legal counsel are authorized to make minor changes to the Amendment if required.

ADOPTED BY THE BOARD OF COMMISSIONERS of Highline Water District, King County, Washington, at an open public meeting held this 20th day of November 2019.

BOARD OF COMMISSIONERS

Kathleen Quong-Vermeire, President

Vince Koester, Secretary

Todd Fultz, Commissioner

Daniel Johnson, Commissioner

George Landon, Commissioner
AMENDMENT NO. 1 TO
COMMUNICATIONS SITE USE AND LICENSE AGREEMENT

THIS AMENDMENT NO. 1 TO COMMUNICATIONS SITE USE AND LICENSE AGREEMENT ("Amendment No. 1" or "Amendment"), dated as of the latter of the signature dates below (the "Effective Date"), is by and between HIGHLINE WATER DISTRICT, a Washington municipal corporation, having its principal place of business at 23828 – 30th Ave. S, Kent, Washington 98032 (herein ("District" or "Licensor")), and CLEAR WIRELESS LLC, a Nevada limited liability company, having its principal place of business at 6220 Sprint Parkway, Overland Park, KS 66251-2650 ("Licensee") (individually a "Party" and collectively the "Parties").

WHEREAS, District and Licensee entered into a Communications Site Use and License Agreement effective April 26, 2016 (the "Agreement"), whereby District authorized Licensee to use for installation of Licensee's ground based communication equipment and cabling to Equipment on the License Area, as defined therein, certain Premises therein described (the "Premises") that are a portion of the Property located at 2649 Star Lake Road, Federal Way, King County, Washington ("Property"), which Property is legally described on Exhibit A attached hereto and incorporated herein by this reference; and

WHEREAS, in addition to the Premises, the Agreement permitted Licensee to install, maintain, operate and repair on a portion of the top surface (the "License Area") of the District’s Star Lake Tank (the "Reservoir") not more than 4 panel antennas, 1 GPS antenna, and 4 microwave antenna, as depicted, configured and inventoried on Exhibit D to the Agreement (Licensee’s “Equipment”); and

WHEREAS, Licensee desires to expand the use and/or the area of the License Area on the Reservoir as described and depicted on Exhibit B-1 attached hereto and incorporated herein by this reference (the “Expanded Use”), and District desires to consent to the Licensee’s expansion or further use of the License Area, subject to Licensee’s payment of additional Base Rent to the District for the expansion or further use of the License Area by the amendment of the Agreement; and

WHEREAS, Licensee now desires to obtain the District’s consent to the amendment of Section 1.b of the Agreement to provide for the Expanded Use as described in Exhibit B-1; and

WHEREAS, the current Base Rent payable under the Agreement is Thirty-Three Thousand Two Hundred Sixty-One and 54/100 Dollars ($33,261.54) per year; and

WHEREAS, District is willing to consent to the amendment of Section 1.b of the Agreement to provide for and allow the Expanded Use on the terms and conditions set forth below, on the condition that Section 2.b of the Agreement be amended to provide for the payment of adjusted Base Rent by the Licensee to the District for the Expanded Use.

NOW THEREFORE, in consideration of the terms and conditions set forth herein, the Parties agree that the recitals set forth above are incorporated herein as if set forth in their entirety and further agree as follows:

-1-
1. **License Area; Licensee’s Equipment.** Section 1.a and Section 1.b of the Agreement, and Exhibit C and Exhibit D to the Agreement, Licensee’s Equipment, are hereby amended as set forth on Exhibit B-1 hereto. Exhibit B-1 supplements Section 1.a and Section 1.b, and Exhibit C and Exhibit D to the Agreement, and shall not be deemed to supersede or otherwise modify Sections 1.a or 1.b, or Exhibit C or Exhibit D or any part thereof except to the extent specifically set forth in Exhibit B-1.

2. **Base Rent.** Section 2 of the Agreement relating to the current Base Rent payable by Licensee to the District is hereby amended to provide the annual Base Rent payable under the Agreement shall be increased from $33,261.54 by the sum of Six Thousand Three Hundred Ninety-Three Dollars ($6,393.00) to the amount of Thirty-Nine Thousand Six Hundred Fifty-Four and 54/100 Dollars ($39,654.54) (“Adjusted Base Rent”), and Licensee shall pay to District, within thirty (30) days of the Effective Date of this Amendment, the difference in the Base Rent paid by Licensee prior to this Amendment and the Adjusted Base Rent, prorated on a daily basis at the rate of Seventeen and 52/100 Dollars ($17.52) from the Effective date through March 31, 2020. Effective April 1, 2020, pursuant to Section 2.b of the Agreement, the Base Rent shall be adjusted to Forty-One Thousand Forty-Two and 45/100 Dollars ($41,042.45). Thereafter, the Base Rent shall be annually adjusted during the term of and as provided in the Agreement.

3. **Notices.** Licensee confirms its address for notices, as set forth in Section 19 of the Agreement, is as follows:

   Licensee: Clear Wireless LLC  
   c/o Sprint Property Service  
   Re: Cell Site #WA-TAC163  
   Sprint Site ID: SE52XC241  
   Mailstop KSOPHD0101-Z2650  
   6220 Sprint Parkway  
   Overland Park, KS 66251-2650

   With a copy to: Sprint Law Department  
   Attn: Real Estate Attorney  
   Re: Cell Site # WA-TAC163  
   Sprint Site ID: SE52XC241  
   Mailstop KSOPHD01011-Z2020  
   6220 Sprint Parkway  
   Overland Park, KS 66251-2020

4. **Reaffirmation; Intention to be Bound.** Except as expressly amended by this Amendment, each and every term, condition and agreement contained in the Agreement shall remain in full force and effect. The Parties reaffirm that the representations and warranties made by each Party in the Agreement are true and accurate as of the Effective Date. The Parties executing this Amendment on behalf of themselves, their assigns and successors, hereby acknowledge and reaffirm their intention to be bound by the terms and conditions of the Agreement.

5. **Recitals; Capitalized Terms.** The recitals set forth above are a part of this Amendment. Unless otherwise defined herein, capitalized terms used in this Amendment have the meanings assigned to them in the Agreement.
6. Amendment Fee. In consideration of the District's agreement to amend the Agreement as provided herein, at the time of the execution of this Amendment and as a condition to its effectiveness, Licensee shall pay and reimburse to the District its administrative and legal fees and costs in the amount of Two Thousand Five Hundred Dollars ($2,500.00)

IN WITNESS WHEREOF, the Parties have caused their properly authorized representatives to execute this Amendment No. 1 on the dates set forth below.

DISTRIBUTION:
HIGHLINE WATER DISTRICT,
a Washington municipal corporation

By: ____________________________
Name: __________________________
Title: __________________________
Date: __________________________

LICENSEE:
CLEAR WIRELESS LLC,
a Nevada limited liability company

By: ____________________________
Name: __________________________
Title: __________________________
Date: __________________________
STATE OF WASHINGTON

COUNTY OF KING

I CERTIFY that I know or have satisfactory evidence that ______________________ is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute this instrument and acknowledged it as the General Manager of HIGHLINE WATER DISTRICT, a Washington municipal corporation, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: ______________________

____________________________________
(Print name)

NOTARY PUBLIC in and for the
State of Washington, residing at

My appointment expires: ________________

STATE OF Washington

COUNTY OF King

I CERTIFY that I know or have satisfactory evidence that Mary Murdoch is the person who appeared before me, and said person acknowledged that s/he signed this instrument, on oath stated that s/he was authorized to execute this instrument and acknowledged it as the Manager, of CLEAR WIRELESS LLC, a Nevada limited liability company, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: 11/4/2019

________________________
(Kristopher J Conaway)
(Print name)

NOTARY PUBLIC in and for the
State of Washington, residing at

My appointment expires: 6-12-2021
EXHIBIT A

Amendment No. 1 to Communications Site Use and License Agreement

Legal Description

Star Lake Tank Legal Description

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 22 NORTH, RANGE 4 EAST, W.M., KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SAID SECTION 33;

THENCE N 26°28'20" W 300.0 FEET;

THENCE N 52°16'20" E 280.0 FEET;

THENCE S 26°28'20" E TO A POINT N 52°16'20" E FROM THE POINT OF BEGINNING;

THENCE S 52°16'20" W 280.0 FEET TO THE POINT OF BEGINNING.

(ALSO KNOWN AS THE SOUTHWESTERLY 280.0 FEET OF TRACT 7 OF REDONDO HEIGHTS AN UNRECORDED PLAT);

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER A STRIP OF LAND 20 FEET IN WIDTH, THE SOUTHEASTERLY AND NORTHEASTERLY LINES OF WHICH ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERN CORNER OF THE ABOVE DESCRIBED TRACT;

THENCE N 52°16'20" E TO THE SOUTHWESTERLY MARGIN OF PRIMARY STATE HIGHWAY NO. 1 AS CONVEYED TO THE STATE OF WASHINGTON BY DEED RECORDED UNDER AUDIT FILE NO. 4968797;

THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY MARGIN TO A POINT OF THE NORTHWESTERLY MARGIN OF PRIMARY STATE HIGHWAY NO. 1;

THENCE N 53°13' E ALONG SAID NORTHWESTERLY MARGIN 20 FEET, MORE OR LESS TO THE SOUTHWESTERLY MARGIN OF STAR LAKE COUNTY ROAD AND THE TERMINUS OF SAID LINES.

BASES OF BEARING

N 87°36'30" W ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SEC. 22 BETWEEN MONUMENTS FOUND IN PLACE AS SHOWN. HORIZONTAL MERIDIAN IS K.C.A.S.

REFERENCES

K.C.A.S. SECTION BREAKDOWN SHEET
PLAT - SCARBOROUGH DIV. 2 VOL. 132 OF PLATS, PG 47-48
K.C.S.P. 879040 - REC. NO. 8003310984
RECORD OF SURVEY (ROS) BENNETT & FOX - VOL. 4 OF SURV. , PG 223
ROS: SEA INC - VOL. 16, PG 299, VOL. 18, PG 176 & VOL. 19, PG 105
ROS: LUND & ASSOC. - VOL. 26, PG 76 & VOL. 26, PG 77
ROS: DAVID MEENTS - VOL. 38, PG 157
ROS: STEPHEN & ASSOC. - VOL. 47, PG 171
ROS: PAC-TECH - VOL. 48, PG 132
ROS: SADLER BERNARD - VOL. 52, PG 263
ROS: HCE - VOL. 65, PG 220
EXHIBIT B-1

Amendment No. 1 to Communications Site Use and License Agreement

Description of Expanded Use

LICENSEE'S EQUIPMENT - IMPROVEMENTS

The improvements authorized under the Communications Site Use and License Agreement are as depicted in the attached Construction Drawings as follows:

- Three (3) MIMO Antennas
- Three (3) 1900 MHz RRU’s
- Three (3) 800 MHz RRU’s
- One (1) MIMO Cable
- Increase of 41.25 SF Ground Space to a total of 90.25 SF

No additional equipment or modifications are authorized unless approved in accordance with Section 1h of the Communications Site Use and License Agreement.
Subject: Authorize Amendment No. 1 – Site Lease Agreement with Clear Wireless, LLC
Star Lake Tank Site

<table>
<thead>
<tr>
<th>CATEGORY</th>
<th>FINANCIAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Executive</td>
<td>Expenditures? Yes □ No □ N/A ☒</td>
</tr>
<tr>
<td>Administrative</td>
<td>Budgeted? Yes □ No □ N/A ☒</td>
</tr>
<tr>
<td>Engineering/Operations</td>
<td>Estimated Amount: $</td>
</tr>
</tbody>
</table>

Excludes sales tax

ATTACHMENTS:
1. Resolution 19-11-20B
2. Attachment-1: Amendment No. 1 to Lease Agreement

COMMENTS:
Licensee desires to expand the use and/or the area of the License Area on the Reservoir as described and depicted on Exhibit B-1 attached hereto and incorporated herein by this reference (the “Expanded Use”), and District desires to consent to the Licensee’s expansion or further use of the License Area, subject to Licensee’s payment of additional Base Rent to the District for the expansion or further use of the License Area by the amendment of the Agreement.

Licensee now desires to obtain the District’s consent to the amendment of Section 1.b of the Agreement to provide for the Expanded Use as described in Exhibit B-1.

The current Base Rent payable under the Agreement is Thirty-Three Thousand Two Hundred Sixty-One and 54/100 Dollars ($33,261.54) per year.
# Upgrade: Massive MIMO Equipment Deployment

**Site Name:** Star Lake Water Tank

**Project Cascade:** SE552XC241

**Site Address:** 2649 S. Star Lake Rd, Federal Way, WA 98003

**Site Type:** Water Tank

**Drawing Description:** Construction Drawings

## Project Contacts

<table>
<thead>
<tr>
<th>Project Description</th>
<th>Project Information</th>
<th>Driving Directions</th>
<th>Sheet Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>SPRING PROPOSES TO INSTALL AN EXISTING SITE AS FOLLOWING:</td>
<td>PARCEL #: 705040041</td>
<td>FROM SPRING OFFICE IN SEPTEMBER WA:</td>
<td>T1.0 TITLE SHEET</td>
</tr>
<tr>
<td>* REMOVAL AND REPLACE (1) CONC. SLAB WITH (1) 4&quot; X 4&quot; X 4&quot; CONC. SLAB</td>
<td>JURISDICTION: CITY OF FEDERAL WAY</td>
<td>OR CH 14:00S FROM N WH 89TH ST</td>
<td>SPR-1 SPRING CONSTRUCTION SPECIFICATIONS</td>
</tr>
<tr>
<td>* REMOVAL AND REPLACE (1) (1) CABINET AND INFRATECH WITH (1) TCA. (1) RCB. (1) IN-FRAME, &amp; (1) WIRING LIGHT</td>
<td>ZONING: R-5</td>
<td>5 MH (1.7 MB)</td>
<td>SPR-2 SPRING CONSTRUCTION SPECIFICATIONS</td>
</tr>
<tr>
<td>* REMOVAL AND REPLACE (1) 8&quot; GPS ANTENNA WITH (1) 8&quot; GPS ANTENNA</td>
<td>COUNTY: KING</td>
<td>FOLLOW 1400 S. AND 1450 S TO 1500TH ST IN KENT.</td>
<td>A1.0 OVERALL SITE PLAN</td>
</tr>
<tr>
<td>* REMOVAL AND REPLACE (1) 8&quot; (1) ANTENNA WITH (1) 8&quot; (1) Portal (1)</td>
<td>LATITUDE: 47° 21' 23.8&quot; N (122° 31' 11&quot; W)</td>
<td>TAKE OUT 1/4 FROM 150TH</td>
<td>A2.0 ENERGIZED SITE PLAN &amp; EQUIPMENT PLAN</td>
</tr>
<tr>
<td>(1) BAND ANTENNAS</td>
<td>LONGITUDE: -122° 31' 11&quot; W (122° 31' 11&quot; W)</td>
<td></td>
<td>A2.3 ELEVATIONS</td>
</tr>
<tr>
<td>* REMOVAL (2) 2.2 RIUS</td>
<td>GROSS ELEVATION: 444.67 (144.14)</td>
<td></td>
<td>A4.0 ANTENNA PLANS &amp; SCHEDULE</td>
</tr>
<tr>
<td>* REMOVAL AND REPLACE (2) (2) HYBRID CABLES WITH (2) (2) HYBRID CABLES</td>
<td>OCCUPANCY: (1 UNMAINTENANCE COMMUNICATION FACILITIES)</td>
<td></td>
<td>A5.0 EQUIPMENT SPECIFICATIONS</td>
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<tr>
<td>INSTALL (3) MASSIVE MIMO ANTENNAS</td>
<td>GROUP: (1)</td>
<td></td>
<td>A5.1 EQUIPMENT SPECIFICATIONS</td>
</tr>
<tr>
<td>INSTALL (3) (1) PRI-HA-HA WIRES</td>
<td>POWER PROVIDER: PSE</td>
<td></td>
<td>A5.2 EQUIPMENT SPECIFICATIONS</td>
</tr>
<tr>
<td>INSTALL (3) (1) PRI-HA-RE WIRES</td>
<td>TELCO PROVIDER: CONFIDENT LINK</td>
<td></td>
<td>A5.3 ELECTRICAL DETAILS</td>
</tr>
<tr>
<td>INSTALL (3) (1) MAO RADIO</td>
<td></td>
<td></td>
<td>2015 INTERNATIONAL BUILDING CODE</td>
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<tr>
<td>INSTALL (1) (1) MAO CABLE</td>
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<td></td>
<td>2015 MECHANICAL SPECIALTY CODE</td>
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<tr>
<td>INSTALL (1) (1) EXISTING AMATEUR</td>
<td></td>
<td></td>
<td>2015 INTERNATIONAL FIRE CODE</td>
</tr>
</tbody>
</table>

## Vicinity Map

The information contained in this site is proprietary & confidential. Any use or disclosure of direct data that relates to the operations and functions of Sprint would be considered a violation of the agreement.

## Localized Map

Know what's below. Call before you dig.

05/15/2019
**SECTION 01.100—SCOPE OF WORK**

1. **Scope of Work**
   - Daily progress reports shall be kept by the Contractor.
   - All data, drawings, and specifications are preliminary and are subject to change. The final documents shall be subject to the final approval of the Owner.

2. **Antenna System**
   - A full-scale antenna system shall be provided.
   - The antenna system shall be capable of supporting all required frequencies and bandwidths.
   - All necessary support structures and installations shall be provided by the Contractor.

3. **Support Structures**
   - The Contractor shall install all necessary support structures including towers, masts, and guy wires.
   - All structures shall be designed and installed in accordance with the latest edition of the National Electrical Code.

4. **Electrical Requirements**
   - All electrical systems shall be designed and installed in accordance with the latest edition of the National Electrical Code.
   - All electrical equipment shall be NEC-listed and UL-approved.

5. **Safety Requirements**
   - All personnel shall be trained in safety procedures and shall comply with all safety regulations.
   - All work shall be performed in accordance with the latest edition of the National Safety Code.

6. **Environmental Requirements**
   - All work shall be performed in accordance with all local and federal environmental regulations.
   - All waste materials shall be properly disposed of in accordance with the latest edition of the National Environmental Protection Act.

7. **Quality Assurance**
   - All materials shall be tested and inspected in accordance with the latest edition of the American Society for Testing and Materials.
   - All work shall be inspected and approved by the Owner's representative.

8. **Warranty**
   - The Contractor shall provide a warranty for all work performed.
   - The warranty period shall be one year from the date of completion.

9. **Insurance**
   - The Contractor shall maintain liability insurance in the amount of $1,000,000 for all work performed.
   - The Contractor shall provide proof of insurance to the Owner before work commences.

10. **Material Handling**
    - All materials shall be handled in accordance with the latest edition of the National Safety Code.
    - All materials shall be properly secured during transport and installation.

11. **Documentation**
    - All work shall be documented in accordance with the latest edition of the American Society for Testing and Materials.
    - All documentation shall be provided to the Owner upon completion of work.

12. **Change Orders**
    - Change orders shall be processed in accordance with the latest edition of the American Society for Testing and Materials.
    - All change orders shall be approved by the Owner before work commences.

13. **Liability**
    - The Contractor shall be liable for all damages and injuries resulting from work performed.
    - The Owner shall not be liable for any damages or injuries resulting from the work performed.

14. **Dispute Resolution**
    - Disputes shall be resolved in accordance with the latest edition of the American Society for Testing and Materials.
    - All disputes shall be submitted to arbitration.

**SECTION 01.200—COMPANY FURNISHED MATERIAL AND EQUIPMENT**

1. **Company Furnished Material and Equipment**
   - The Contractor shall furnish all material and equipment specified in the drawings.
   - All material and equipment shall be new and in accordance with the specifications.
   - All material and equipment shall be delivered to the site.

2. **Material and Equipment**
   - All material and equipment shall be delivered to the site in accordance with the specifications.
   - All material and equipment shall be installed in accordance with the specifications.
   - All material and equipment shall be tested and approved by the Owner.

3. **Supervision**
   - All material and equipment shall be supervised by the Contractor.
   - The Contractor shall provide a qualified representative to supervise all material and equipment.

4. **Inspection**
   - All material and equipment shall be inspected by the Owner's representative.
   - All material and equipment shall be approved by the Owner's representative before installation.

5. **调试**
   - All material and equipment shall be调试ed in accordance with the specifications.
   - All material and equipment shall be调试ed before installation.

**SECTION 01.300—CELL SITE CONSTRUCTION**

1. **Site Preparation**
   - The site shall be prepared in accordance with the specifications.
   - The site shall be prepared in accordance with the specifications.
   - The site shall be prepared in accordance with the specifications.

2. **Structural Design**
   - The structural design shall be prepared in accordance with the specifications.
   - The structural design shall be prepared in accordance with the specifications.
   - The structural design shall be prepared in accordance with the specifications.

3. **Electrical Design**
   - The electrical design shall be prepared in accordance with the specifications.
   - The electrical design shall be prepared in accordance with the specifications.
   - The electrical design shall be prepared in accordance with the specifications.

4. **Installation**
   - The installation shall be performed in accordance with the specifications.
   - The installation shall be performed in accordance with the specifications.
   - The installation shall be performed in accordance with the specifications.

**SECTION 01.400—SUBMITTALS & TESTS**

1. **Submittals & Tests**
   - All submittals and tests shall be performed in accordance with the specifications.
   - All submittals and tests shall be performed in accordance with the specifications.
   - All submittals and tests shall be performed in accordance with the specifications.

2. **Inspections**
   - All inspections shall be performed in accordance with the specifications.
   - All inspections shall be performed in accordance with the specifications.
   - All inspections shall be performed in accordance with the specifications.

3. **Testing**
   - All testing shall be performed in accordance with the specifications.
   - All testing shall be performed in accordance with the specifications.
   - All testing shall be performed in accordance with the specifications.

4. **Acceptance**
   - All work shall be accepted by the Owner in accordance with the specifications.
   - All work shall be accepted by the Owner in accordance with the specifications.
   - All work shall be accepted by the Owner in accordance with the specifications.

**SECTION 07.500—ROOF CUTTING, PATCHING AND BURGLARY**

1. **Roof Cutting**
   - All roof cutting shall be performed in accordance with the specifications.
   - All roof cutting shall be performed in accordance with the specifications.
   - All roof cutting shall be performed in accordance with the specifications.

2. **Patching**
   - All patching shall be performed in accordance with the specifications.
   - All patching shall be performed in accordance with the specifications.
   - All patching shall be performed in accordance with the specifications.

3. **Burglary**
   - All burglary protection shall be performed in accordance with the specifications.
   - All burglary protection shall be performed in accordance with the specifications.
   - All burglary protection shall be performed in accordance with the specifications.

**SECTION 09.900—PAINTERING**

1. **Quality Assurance**
   - All painting shall be performed in accordance with the specifications.
   - All painting shall be performed in accordance with the specifications.
   - All painting shall be performed in accordance with the specifications.

2. **Materials**
   - All materials shall be supplied by the Contractor in accordance with the specifications.
   - All materials shall be supplied by the Contractor in accordance with the specifications.
   - All materials shall be supplied by the Contractor in accordance with the specifications.

3. **Paint Schedule**
   - All paint schedule shall be performed in accordance with the specifications.
   - All paint schedule shall be performed in accordance with the specifications.
   - All paint schedule shall be performed in accordance with the specifications.

4. **Surface Preparation**
   - All surface preparation shall be performed in accordance with the specifications.
   - All surface preparation shall be performed in accordance with the specifications.
   - All surface preparation shall be performed in accordance with the specifications.

5. **Painting**
   - All painting shall be performed in accordance with the specifications.
   - All painting shall be performed in accordance with the specifications.
   - All painting shall be performed in accordance with the specifications.

**SECTION 11.700—ANTENNA ASSEMBLY, REMOTE RADAR UNITS AND CABLE INSTALLATION**

1. **Antenna Assembly**
   - All antenna assembly shall be performed in accordance with the specifications.
   - All antenna assembly shall be performed in accordance with the specifications.
   - All antenna assembly shall be performed in accordance with the specifications.

2. **Remote Radar Units**
   - All remote radar units shall be installed in accordance with the specifications.
   - All remote radar units shall be installed in accordance with the specifications.
   - All remote radar units shall be installed in accordance with the specifications.

3. **Cable Installation**
   - All cable installation shall be performed in accordance with the specifications.
   - All cable installation shall be performed in accordance with the specifications.
   - All cable installation shall be performed in accordance with the specifications.

**SECTION 05.800—INDOOR INSTALLATION**

1. **General**
   - All indoor installation shall be performed in accordance with the specifications.
   - All indoor installation shall be performed in accordance with the specifications.
   - All indoor installation shall be performed in accordance with the specifications.

2. **Electrical Installation**
   - All electrical installation shall be performed in accordance with the specifications.
   - All electrical installation shall be performed in accordance with the specifications.
   - All electrical installation shall be performed in accordance with the specifications.

3. **Plumbing Installation**
   - All plumbing installation shall be performed in accordance with the specifications.
   - All plumbing installation shall be performed in accordance with the specifications.
   - All plumbing installation shall be performed in accordance with the specifications.

4. **Sprinkler System**
   - All sprinkler system shall be installed in accordance with the specifications.
   - All sprinkler system shall be installed in accordance with the specifications.
   - All sprinkler system shall be installed in accordance with the specifications.

5. **HVAC System**
   - All HVAC system shall be installed in accordance with the specifications.
   - All HVAC system shall be installed in accordance with the specifications.
   - All HVAC system shall be installed in accordance with the specifications.

6. **Fire Protection**
   - All fire protection shall be installed in accordance with the specifications.
   - All fire protection shall be installed in accordance with the specifications.
   - All fire protection shall be installed in accordance with the specifications.
SECTION 11 800 — INSTALLATION OF MULTIMODAL BASE STATIONS (MBBS) AND RELATED EQUIPMENT

A. INSTALLATION OF MULTIMODAL BASE STATIONS (MBBS)
1. General:
   a. All equipment shall be installed to the specifications and requirements of the site.
   b. All equipment shall be installed in accordance with the manufacturer’s recommendations.
   c. All equipment shall be installed in accordance with the local building codes.

B. RELATED EQUIPMENT

1. Site work:
   a. Site preparation shall be performed in accordance with the manufacturer’s recommendations.
   b. Site preparation shall be performed in accordance with the local building codes.
   c. Site preparation shall be performed in accordance with the local electrical codes.

C. COMPLY WITH MANUFACTURER’S INSTALLATION AND START-UP REQUIREMENTS

DC CIRCUIT BREAKER PANEL

A. CIRCUIT BREAKER PANEL
1. All circuit breakers shall be installed in accordance with the manufacturer’s recommendations.

SUMMARY:

A. SPECIFICATIONS
a. This section specifies the materials, power, and environmental equipment to be installed on the site. The site shall be installed in accordance with the manufacturer’s recommendations.

B. INSTALLATION
a. The installation shall be performed in accordance with the manufacturer’s recommendations.

C. COMPLY WITH MANUFACTURER’S INSTALLATION AND START-UP REQUIREMENTS

SUPPORTING DEVICES

A. INSTALL, SUPPORT, AND SECURE ALL ELECTRICAL COMPONENTS SECURELY AND PERMANENTLY IN ACCORDANCE WITH THE LOCAL BUILDING CODES.

B. INSTALL AND SECURE ALL ELECTRICAL COMPONENTS SECURELY AND PERMANENTLY IN ACCORDANCE WITH THE LOCAL BUILDING CODES.

C. INSTALL AND SECURE ALL ELECTRICAL COMPONENTS SECURELY AND PERMANENTLY IN ACCORDANCE WITH THE LOCAL BUILDING CODES.

SUPPLEMENTAL GROUNDING SYSTEM

A. FOR ATTACHMENT TO A SUPPLEMENTAL GROUNDING SYSTEM AS INDICATED ON THE DRAWINGS, SUPPLEMENTAL GROUNDING SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH THE LOCAL BUILDING CODES.

B. SUPPLEMENTAL GROUNDING SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH THE LOCAL BUILDING CODES.

CONDUIT AND CONDUIT INSTALLATION

A. CONDUIT INSTALLATION SHALL BE PERFORMED IN ACCORDANCE WITH THE LOCAL BUILDING CODES.

B. CONDUIT INSTALLATION SHALL BE PERFORMED IN ACCORDANCE WITH THE LOCAL BUILDING CODES.

C. CONDUIT INSTALLATION SHALL BE PERFORMED IN ACCORDANCE WITH THE LOCAL BUILDING CODES.

SPRINT SUPPLIED MATERIALS

A. SPRINT PROVIDES ALL MULTIMODAL BASE STATIONS AND RELATED EQUIPMENT.

B. SPRINT PROVIDES ALL MULTIMODAL BASE STATIONS AND RELATED EQUIPMENT.

C. SPRINT PROVIDES ALL MULTIMODAL BASE STATIONS AND RELATED EQUIPMENT.

CONTRACTOR SUPPLIED MATERIALS

A. CONTRACTOR SHALL PROVIDE ALL MULTIMODAL BASE STATIONS AND RELATED EQUIPMENT.

B. CONTRACTOR SHALL PROVIDE ALL MULTIMODAL BASE STATIONS AND RELATED EQUIPMENT.

C. CONTRACTOR SHALL PROVIDE ALL MULTIMODAL BASE STATIONS AND RELATED EQUIPMENT.

5/05/2019
NOTES:

1. CONTRACTOR TO CONFORM TO THE LATEST SPRINT "P" ANGLE STANDARDS.

2. 2 AWG SOLID CABLE TAPPED TO 2 AWG BOW TO GROUND RING OR POINT OF GROUND.

3. INSULATION REQUIRED FOR ALL EXPOSED BOLT-PASS THROUGH HOLES.

4. COLD SHRINK OR APPROVED EQUAL.

5. 3/16" FLAT WASHER

6. 5/32" LOCK WASHER

7. 5/32" BOLT 1-1/2" OR 2"