HIGHLINE WATER DISTRICT King County, Washington

RESOLUTION 19-12-18G

RESOLUTION ACCEPTING AN EXTENSION TO THE WATER DISTRICT SYSTEM WATERVIEW CROSSING

FROM S 216TH TO S 220TH / FROM PACIFIC HWY S TO 30TH AVE S, DES MOINES, WA 98198

WHEREAS, the Board of Commissioners of Highline Water District has heretofore approved an application for the above-titled extension; and

WHEREAS, said extension has been found to have been constructed in accordance with the District's standards; and

WHEREAS, pressure, bacteriological and other tests have been made and the results have proven satisfactory. The General Manager agrees with the recommendation for acceptance of said extension.

NOW, THEREFORE, BE IT RESOLVED:

- 1. The above-entitled extension to the District's system is hereby accepted by the District, subject to the guarantee and other provisions of the Developer Extension Agreement on file at the District's office.
- 2. The Bill of Sale, notarized on 11/12/19 and executed by Tom Neubauer, Managing Member, is hereby accepted and attached as Exhibit A.

ADOPTED BY THE BOARD OF COMMISSIONERS of Highline Water District, King County, Washington, at an open public meeting held this **18th** day of **December 2019**.

BOARD OF COMMISSIONERS				
Frank Day - Varren	- Unit oucle			
Kathleen Quong-Vermeire, President	Vince Koester, Secretary			
18-2	Sal Str			
Todd Fultz, Commissioner	Daniel Johnson, Commissioner			
Come Lanar -	· ·			
Geørge Landon, Commissioner				

HIGHLINE WATER DISTRICT

EXHIBIT A

BILL OF SALE

Know all men by these presents that for and in consideration of the sum of One Dollar (\$1.00) and other good and sufficient consideration, receipt whereof is hereby acknowledged, the undersigned grantor,

presents hereby convey, set over, assign, transfer and sell to HIGHLINE WATER DISTRICT, King County, Washington, a municipal corporation, the following described water mains and all appurtenances thereto, situated in King County, Washington.

LOCATION

21800 PACIFIC HUY So, DES Manes, WA

ALONG:	50.220th St.	FROM:	29th Ave So.	TO:	Hw 4 99
ALONG:	Hw4 99	FROM:	So. 218th St.	TO:	50.220£ St.

DESCRIBED WATER MAINS & APPURTENANCES

Appurtenance	Size/Type	Amount Installed	Unit Cost	Total Cost
See	ATTACHER	REUSED	157	
	Total C	cost of Water Imp	rovements	\$542 119 9

The said Grantor hereby certifies that it is the sole owner of all of the property above described; that it has full power to convey the same and that it will defend the said title of said water district against any and all persons lawfully making claim thereto. The total cost of installing the above described extension to the present water district system, including labor and materials is:

THOUSAND, ONE HUNDES NINE	Dollars (\$ 542,119,88)).		
The Developer's Maintenance Bond will				
IN WITNESS WHEREOF, the Grantor(s) ha	as (have) executed these presents this			
S Day Of M	ARCH 2019 ,2007			
Per Waterview Manager, LLC, Its Managin	g Member			
Myll				
Title: Managing Member	Title:			
CORPORATIO	N ACKNOWLEDGEMENT			
STATE OF WASHINGTON)				
OUNTY OF KING)				
On this day of				
IN WITNESS WHEREOF I have hereunto above written.	set my hand and official seal the day and	d year first		
NOTARY PUBLIC STATE OF WASHINGTON JESSICA J OBERDORFER My Appointment Expires December 20, 2022	Signature of Notary USICA J. West Differ Print or stamp name of Notary Notary Public for the State of Washing residing at New Castle, King Co. My appointment expires 12	iton, 20/2022		

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF WASHINGTON)	
COUNTY OF KING)	
	nally appeared <u>Tom Neubwur</u> , to viduals described in and who executed the within wledged that it was signed as a free and voluntary
IN WITNESS WHEREOF I have hereunto above written.	set my hand and official seal the day and year first
NOTARY PUBLIC STATE OF WASHINGTON JESSICA J OBERDORFER My Appointment Expires December 20, 2022	Signature of Notary Jessica J. Operdorfer Print or stamp name of Notary Notary Public for the State of Washington, residing at New Castle, King Co.
	My appointment expires 12/20/2022

HIGHLINE WATER DISTRICT

BILL OF SALE (Rev) - Wateview Apartments Water System

	, ,	Amount	,	ments water Syste.	 <u> </u>
Appurtenance	Size/Type	Installed		Unit Cost	 Total Cost
Onsite Water System					
12" DUCTILE IRON PIPE		145	\$	70.29	\$ 10,192.05
8" DUCTILE IRON PIPE		1725	\$	42.55	\$ 73,398.75
8" RJ DUCTILE IRON PIPE		1030	\$	49.45	\$ 50,933.50
WATER FITTINGS		47	\$	907.63	\$ 42,658.61
VERTICAL BENDS		4	\$	1,636.29	\$ 6,545.16
16" CASING SLEEVE		30	\$	177.10	\$ 5,313.00
8" GATE VALVE		26	\$	1,380.52	\$ 35,893.52
AIR VAC ASSEMBLY		3	\$	4,298.30	\$ 12,894.90
2" BLOW OFF ASSY		6	\$	1,906.59	\$ 11,439.54
FIRE HYDRANT ASSEMBLY		11	\$	5,158.08	\$ 56,738.88
4" DUCTILE IRON PIPE		56	\$	91.01	\$ 5,096.56
4" Gate Valves		4	\$	56.00	\$ 224.00
2" DOMESTIC SERVICES		18	\$	4,750.73	\$ 85,513.14
2" FIRE SERVICE		6	\$	4,750.73	\$ 28,504.38
2" FIRE SERVICE LINE		400	\$	48.36	\$ 19,344.00
1" IRRIGATION SERVICE		3	\$	2,936.39	\$ 8,809.17
Onsite Water Totals				•	\$ 453,499.16
Frontage Water System					
16x12 WET TAP WITH 8" GA	ATE VALVE	1	-	10,695.22	\$ 10,695.22
CUT-IN CONNECTION		2	-	5,625.04	\$ 11,250.08
CONNECT TO EXISTING STU	В	3	•	3,248.89	\$ 9,746.67
8" DUCTILE IRON PIPE		375	\$	151.81	\$ 56,928.75
Frontage Water Totals					\$ 88,620.72
TOTAL WATER SYSTEM CO.	770.				
TOTAL WATER SYSTEM COS	<u> </u>				\$ 542,119.88

HIGHLINE WATER DISTRICT BILL OF SALE - Wateview Apartments Water System

Appurtenance Size/Type	Amount Installed	Unit Cost		Total Cost
Onsite Water System	0.4	877.15	¢	7,894.3
CONNECT DOMESTIC SERVICES TO BLDG-	9 \$ 145 \$		\$ \$	10,192.0
12" DUCTILE IRON PIPE			۶ \$	73,398.7
8" DUCTILE IRON PIPE 8" RI DUCTILE IRON PIPE	1725 5		۶ \$	7.هودرد <i>رز</i> 50,933.5 ==
	1030 S	•	۶ \$	42,658.6
WATER FITTINGS		•	•	,
VERTICAL BENDS		\$ 1,636.29	\$	6,545.1
16" CASING SLEEVE		\$ 177.10	\$	5,313.0
8" GATE VALVE	26 :	-	\$	35,893.5
AIR VAC ASSEMBLY		\$ 4,298.30	\$	12,894.9
2" BLOW OFF ASSY		\$ 1,906.59	\$	11,439.5
FIRE HYDRANT ASSEMBLY	11 :	•	\$	56,738.8
4" DUCTILE IRON PIPE + 4-4" GA	_	•	\$	61,886.8
4"PIV VALVE		\$ 4,065.66	\$	12,196.9
4" FLOOR FLANGE		\$ 2,181.71	\$	6,545.1
2" DOMESTIC SERVICES		\$ 4,750.73	\$	85,513.1
2" FIRE SERVICE		\$ 4,750.73	\$	28,504.3
2" FIRE SERVICE LINE		\$ 48.36	\$	19,344.0
2 -1/2" POLY SERVICE LIN E	1010		\$	52,631.:
FLOOR FLANGE.		\$ 1,086.78	\$	6,520.0
1" IRRIGATION SERVICE	3	\$ 2,936.39	\$	8,809.
WATER TESTING & PURITIES	1870	\$ 3.98	\$	7,442.
RAISE IRON FOR FINAL LIFT	40	\$ 735.18	\$	29,407.
Onsite Water Totals			\$	632,703.4
Frontage Water System				
16x12 WET TAP WITH 8" GATE VALVE	1	\$ 10,695.22	\$	10,695.3
CUT-IN CONNECTION		\$ 5,625.04		11,250.
CONNECT TO EXISTING STUB	3			9,746.
8" DUCTILE IRON PIPE	375			56,928.
ASPHALT STREET DEMO	425	•	-	15,215.
TEMP ASPHALT TRENCH PATCH	425	-	-	38,517.
WATER TRAFFIC CONTROL	1	•	-	11,676.
Frontage Water Totals	*	Ţ 11,07 V.00	\$	154,029.
			\$	786,733.
TOTAL WATER SYSTEM COSTS:			Ş	/00,/33.



Bond No. 811499S-1

Highline Water District

00 Name of Project: Waterview Crossing

Maintenance Bond

KNOW ALL MEN BY THESE PRES	ENIS that whereas Highline Water District,
King County, Washington, a Washington m	unicipal corporation, hereinafter designated
as "the District" has entered into a contract	dated
with Waterview Crossing, LLC	hereinafter designated as "the developer"
providing for construction of Water and Offsite W	Vater Improvements
contract is on file at the District offices and b	by this reference is made a part hereof.
Whereas said contract and the "contract of water district office and are incorporated he as though fully set forth; and	documents" composing it are on file at the erein by reference, and made a part hereof
Whereas said Developer is required undo Maintenance Bond for 50% of the actual an of water main and related appurtenances a of two (2) years, or until the District inspects	d total documented costs for the installation nd faithful performance thereof for a period
Now Therefore we, the undersign Developers Surety and Indemnity Company, a corporation of the laws of the State of California do a surety business in the State of Washington said water district in the sum	ation organized and existing under and by and duly authorized to ngton, as surety, are held and firmly bound of Two Hundred Seventy-one Thousand * Dollars
(\$271,059.94) for the payment of ourselves, our heirs, executors, administration presents.	which we do jointly and severally bind

The conditions of this obligation are such that the Developer, his heirs, representatives or successors or assigns shall well and truly keep and observe all of the covenants, conditions and agreements in said contract, and contract documents, and shall faithfully perform all of the provisions of the said contract and contract documents, and pay all contractors, laborers, mechanics, sub-contractors and material men and all persons who shall supply such person or subcontractors with provisions and supplies for carrying on such work, and shall pay all obligations arising under the said contract. including taxes, and shall indemnify and save harmless the District, its officers and agents, from any pecuniary loss, including legal fees and expense, resulting from the breach of any of the covenants, conditions or agreements to be performed by the developer.

No change, extension of time, alteration or addition to the work to be performed under

this contract shall in any way affect the Developer's or Surety's obligation on this bond, & Surety does hereby waive notice of any change, extension of time, alteration or additions to the work.

This bond is furnished in pursuance of the requirements of the said contract and contract documents, and is in accord with the provisions of Section 39.08.010 et. seq. of the Revised Code of Washington (RCW), and in addition to the other obligations herein contained, is made, executed and delivered by the Developer and Surety to the Owner for the laborers, mechanics, sub-contractors and material men, and all persons who supply such person(s) with provisions and supplies for the carrying on of the work covered by the said contract and contract documents.

IN WITNESS WHEREOF the said Develo be signed and sealed by their duly author	per and the said Surety caused this bond to orized officers or agents this _25 day of
October , 2019 .	-
Waterview Crossing, LLC	Developers Surety and Indemnity Company
Developer	Surety
By Hunder	By Elizabeth R. Hahn
Managing Member of Managing Hember Title	Attorney-in-Fact Title
Attorney-in-fact	

POWER OF ATTORNEY FOR DEVELOPERS SURETY AND INDEMNITY COMPANY INDEMNITY COMPANY OF CALIFORNIA

PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, do each hereby make, constitute and appoint:

***Jana M. Roy, Guy P. Armfield, Scott McGilvray, Elizabeth R. Hahn, Susan B. Larson, Scott Fisher, Deanna M. French, Roger Kaltenbach, Ronald J. Lange, Mindee L. Rankin, John R. Claeys, Scott Garcia, Nicholas Fredrickson, Andrew Larsen, jointly or

as their true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporations, as sureties, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporations could do, but reserving to each of said corporations full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolutions adopted by the respective Boards of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, Executive Vice-President, Senior Vice-President or any Vice President of the corporations be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporations, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of either of the corporations be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporations when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA have severally caused these presents to be signed by their respective officers and attested by their respective Secretary or Assistant Secretary this 4th day of October, 2018.

By:

Mark Lansdon, Vice-President



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Orange

October 4, 2018

before me

Lucille Raymond, Notary Public Here Insert Name and Title of the Officer

Daniel Young and Mark Lansdon

personally appeared

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of **LUCILLE RAYMOND** which the person(s) acted, executed the instrument. Notary Public - California **Orange County**

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal Above

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY or INDEMNITY COMPANY OF CALIFORNIA, does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolutions of the respective Boards of Directors of said corporations set forth in the Power of Attorney are in force as of the date of this Certificate.

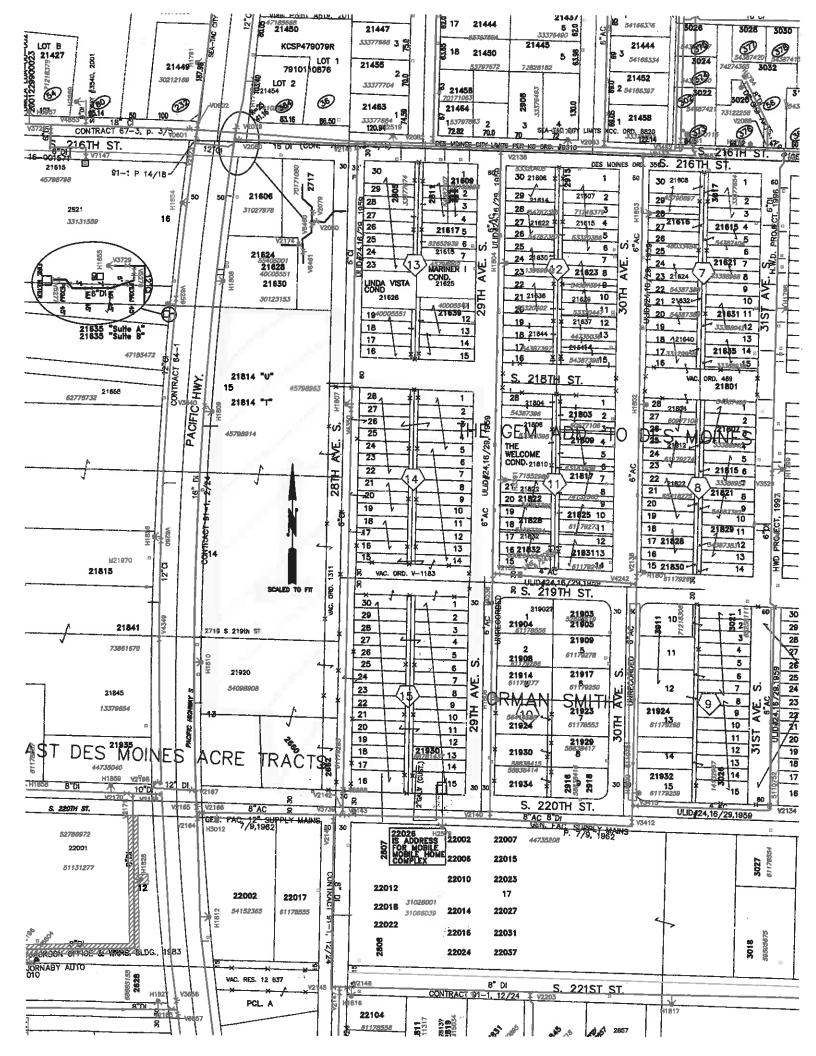
This Certificate is executed in the City of Irvine, California, this 25 day of 60to 6-4 2019

Commission # 2258185

My Comm. Expires Oct 13, 2022



ATS-1002 (10/18)



Agenda Item No.:	3.2
Agenda Date:	12/18/19
Reviewed By:	R)

Subject: Developer Extension – Accept Project as Complete

Waterview Crossing

ATTACHMENTS:

1. Resolution 19-12-18G

- **2.** Map
- 3. Maintenance Bond

4. Bill of Sale

BACKGROUND:

Name of DE: Waterview Crossing
Name of Developer: Waterview Crossing, LLC

Plat or Subdivision:

Scope of Work: Provide and install approx. 3224 If 8" DI water main, 141 If 12"

DI main, ten 2" domestic services, 10 fire hydrants, and related appurtenances necessary to provide domestic water service, irrigation, and fire suppression to 9 new multi-unit Apartment buildings totaling 326 SFR units, and 18,386 SF

office/commercial space.

Resolution # Authorize DE: 17-8-2D

GENERAL LOCATION OF DE: From S 216th to S 220th / From Pacific Hwy S to 30th Ave S,

Des Moines, WA 98198

Bill of Sale Dated: 11-12-19

Signed by: Tom Neubauer, Managing Member

Requesting Latecomers: No

Payback Agreement?: Yes No x N/A

Deposit Paid?: Yes x No N/A

Amt. of Deposit: \$10,000.00

Explanation: This is the final step in the developer extension process. This

resolution authorizes acceptance of the developer extension, and staff has verified that it is complete in accordance with the

District's standards.

19-12-1	8(3.2)AcceptDE	-WaterviewCrossing.doc
REF#:	102-B	