

HIGHLINE WATER DISTRICT King County, Washington

REGULAR BOARD MEETING AGENDA February 3, 2021 @ 9:00 AM 23828 30th Ave. S., Kent, WA 98032

1. CALL TO ORDER President Fultz

2. APPROVE AGENDA President Fultz

3. CONSENT AGENDA President Fultz

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

| Minutes: | January 2 | 26, 2021 | | | | | | | |
|--|---|---------------|---------------|------------------|-------------------------|----|-----------|--|--|
| WARRANTS | | | | | | | | | |
| Fund Nan | Name Fund No. Scheduled Payment Date Vouchers | | chers | AMOUNT | | | | | |
| Maintenan | ce | 09-075-0010 | 02/03/2021 | 26018 - | 26041 | \$ | 66,862.49 | | |
| Constructi | on | 09-075-3030 | 02/03/2021 | 902461 - 902463 | | \$ | 19,999.80 | | |
| ELECTRONIC FUNDS TRANSFER | | | | | | | | | |
| Description | | | Fund No. | Period Ending | EFT Transfer Date | | AMOUNT | | |
| Payroll Tax | | | 09-075-0010 | 01/22/2021 | 02/03/2021 | \$ | 30,159.21 | | |
| Direct Deposit – Payroll | | | 09-075-0010 | 01/22/2021 | 01/29/2021 | \$ | 78,502.84 | | |
| Dept of Re | tirement | | 09-075-0010 | 01/22/2021 | 02/01/2021 | \$ | 24,372.11 | | |
| Dept of Retirement - Deferred Compensation | | | n 09-075-0010 | 01/22/2021 | 01/29/2021 | \$ | 5,145.50 | | |
| Health Equ | ity (KC-BEN | 96) | 09-075-0010 | 01/22/2021 | 01/29/2021 | \$ | 278.12 | | |
| Health Equ | ity (KC-BEN | 105) | 09-075-0010 | 01/22/2021 | 01/29/2021 | \$ | 127.03 | | |
| HRA VEBA | (KC-BEN60) | | 09-075-0010 | 01/22/2021 | 01/29/2021 | \$ | 8,242.80 | | |
| Departmen | nt of Revenue | e – B&O Taxes | 09-075-0010 | 12/31/2020 | 01/25/2021 | \$ | 53,676.62 | | |
| CONSENT AGENDA RESOLUTIONS | | | | | | | | | |
| Item # | Resolution | # Description | | | | | | | |
| None | | | | | | | | | |

4. PUBLIC INPUT

5. **RESOLUTIONS/MOTIONS**

| Item # | Resolution or Motion # | Description | Presenter |
|--------|------------------------|---|---------------|
| 5.1 | 21-2-3A | Resolution authorizing modifying the purchasing authority of the District | Matt Everett |
| 5.2 | 21-2-3B | Resolution authorizing developer extension agreement (Sapphire on Normandy Rd) | Jeremy DelMar |
| 5.3 | 21-2-3C | Resolution authorizing Amendment #1 to Contract #20-60- 04 with Carollo Engineers, Inc., for Tasks 1 through 3 for America's Water Infrastructure Act of 2018 Phase II: Emergency Response Plan Update | Jeremy DelMar |

6. STAFF/COMMISSIONERS/ATTORNEY

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