

HIGHLINE WATER DISTRICT King County, Washington

REGULAR BOARD MEETING AGENDA July 21, 2021 @ 9:00 AM 23828 30th Ave. S., Kent, WA 98032

1. CALL TO ORDER President Fultz

2. APPROVE AGENDA President Fultz

3. CONSENT AGENDA

President Fultz

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

Minutes	July 7, 2	2021									
WARRANTS											
Fund Name		Fund No.		Scheduled Payment Date	Vouchers		Total Amount				
Construction 09		09-075	5-3030	07/14/2021 902		902544 - 902544		\$ 111.16			
Maintenance		09-07	5-0010	07/14/2021	26547 -	26547 - 26549		\$ 11,094.26			
Construction		09-07	5-3030	07/21/2021	902545 - 902548		\$ 1,131,761.93				
Maintena	Maintenance 09-0		5-0010	07/21/2021	26550 -	26550 - 26601		\$ 711,236.01			
ELECTRONIC FUNDS TRANSFERS											
Description				Fund No.	Period Ending	EFT Transfer Date	Total Amount				
Payroll Tax			09-075-0010	07/09/2021	07/21/2021	\$	31,358.64				
Direct Deposit – Payroll			09-075-0010	07/09/2021	07/16/2021	\$	79,641.77				
Dept of Retirement			09-075-0010	07/09/2021	07/19/2021	\$	20,320.92				
Dept of Retirement - Deferred Compensation			09-075-0010	07/09/2021	07/16/2021	\$	5,595.50				
Health Equity (KC-BEN96)				09-075-0010	07/09/2021	07/16/2021	\$	278.12			
Health Equity (KC-BEN105)				09-075-0010	07/09/2021	07/16/2021	\$	127.03			
HRA VEBA (KC-BEN60)				09-075-0010	07/09/2021	07/16/2021	\$	8,541.88			
Dept of Licensing–Dyed Diesel Fuel User Tax				09-075-0010	07/09/2021	07/16/2021	\$	365.15			
CONSENT AGENDA RESOLUTIONS											
Item #	Resolu	tion #	Description								
None											

4. PUBLIC INPUT

5. **RESOLUTIONS/MOTIONS**

Item #	Resolution or Motion #	Description	Presenter
None			

6. STAFF/COMMISSIONERS/ATTORNEY

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