HIGHLINE WATER DISTRICT King County, Washington

BOARD WORKSHOP MEETING AGENDA April 26, 2022 @ 9:00 AM 23828 30th Ave. S., Kent, WA 98032

1. CALL TO ORDER

2. APPROVE AGENDA

3. CONSENT AGENDA

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

| Minutes: | April 20, 1 | 2022 | | | | | | | |
|--|--------------|---------------|---|------------------|-----------------|----|--------------|--|--|
| WARRANTS | | | | | | | | | |
| Fund Name | | Fund No. | Fund No. Scheduled Payment Date | | Vouchers | | Total Amount | | |
| Maintenan | ce | 09-075-0010 | 04/27/2022 | 27509 | - 27534 | \$ | 303,704.59 | | |
| Constructio | on | 09-075-3030 | 04/27/2022 | 902637 | 902637 - 902639 | | 2,600.90 | | |
| ELECTRONIC FUNDS TRANSFER | | | | | | | | | |
| Description | | | Fund No. | Period Ending | Transfor | | Total Amount | | |
| Payroll Tax | | | 09-075-0010 | 04/15/2022 | 04/27/2022 | \$ | 34,961.85 | | |
| Direct Deposit – Payroll | | | 09-075-0010 | 04/15/2022 | 04/22/2022 | \$ | 85,026.89 | | |
| Dept of Retirement | | | 09-075-0010 | 04/15/2022 | 04/25/2022 | \$ | 21,352.97 | | |
| Dept of Retirement - Deferred Compensation | | | 09-075-0010 | 04/15/2022 | 04/22/2022 | \$ | 7,603.00 | | |
| Health Equity (KC-BEN105) | | | 09-075-0010 | 04/15/2022 | 04/25/2022 | \$ | 133.69 | | |
| HRA VEBA (KC-BEN60) | | | 09-075-0010 | 04/15/2022 | 04/22/2022 | \$ | 10,340.84 | | |
| Department of Revenue | | | 09-075-0010 | 03/31/2022 | 04/25/2022 | \$ | 82,363.00 | | |
| CONSENT AGENDA RESOLUTIONS | | | | | | | | | |
| ltem # | Resolution # | # Description | | | | | | | |
| 3.1 | 22-4-26A | | Resolution accepting as complete developer extension (New Valley Elementary) | | | | | | |

4. PUBLIC INPUT

5. **RESOLUTIONS/MOTIONS**

| ltem # | Resolution or Motion # | Description | Presenter |
|--------|---------------------------|---|------------------|
| 5.1 | 22-4-26B | Resolution authorizing developer extension agreement (Amelia Multi-Family) | Jeremy DelMar |

7. 2022 1ST QUARTER FINANCIAL STATEMENTS

6. DELINQUENT ACCOUNTS UPDATE

8. OTHER

Greg Wilson

Anne Paige



President Daigle

President Daigle

President Daigle