

HIGHLINE WATER DISTRICT King County, Washington

REGULAR BOARD MEETING AGENDA August 3, 2022 @ 9:00 AM 23828 30th Ave. S., Kent, WA 98032

1. CALL TO ORDER

President Daigle

2. APPROVE AGENDA

President Daigle

3. CONSENT AGENDA

President Daigle

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

Minutes:	July 26, 202:	2						
	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		WARRANTS		1.0			
Fund Name		Fund No.	Scheduled Payment Date	Vo	Vouchers		Total Amount	
Maintenance		09-075-0010	08/03/2022	27855	27855 - 27874		50,227.00	
Construction		09-075-3030	08/03/2022	902663	- 902664	\$	29,187.00	
		ELECT	RONIC FUNDS TR	RANSFER				
Description			Fund No.	Period Ending	Iranster		Total Amount	
Payroll Tax			09-075-0010	07/29/2022	08/03/2022	\$	36,382.05	
Direct Deposit – Payroll			09-075-0010	07/22/2022	07/29/2022	\$	92,090.13	
Dept of Retirer	ment		09-075-0010	07/22/2022	07/29/2022	\$	20,320.14	
Department of Revenue – Dyed Diesel Taxes			09-075-0010	07/29/2022	07/26/2022	\$	53,696.09	
CONSENT A	GENDA RESC	LUTIONS						
Item # R	Resolution #	Description			L. L	1111		
N/A		17						

4. PUBLIC INPUT

5. RESOLUTIONS/MOTIONS

ltem #	Resolution or Motion #	Description	Presenter
5.1	22-8-3A	Resolution authorizing consultant services agreement #22-50-17 with RH2 Engineering, Inc. for engineering services for project SW22-2 Tyee Well PFAS Treatment Feasibility Study.	Tim Osborne
5.2	22-8-3B	Resolution authorizing consultant agreement #22-60-03 with BHC Consultants, LLC for professional engineering and surveying services relating to Project 22-2, Water Main Replacement – Huntington Park Phase I – Design.	Tim Osborne

6. STAFF/COMMISSIONERS/ATTORNEY

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