

HIGHLINE WATER DISTRICT King County, Washington

BOARD WORKSHOP MEETING AGENDA March 28, 2023 @ 9:00 AM 23828 30th Ave. S., Kent, WA 98032

1. CALL TO ORDER President Johnson

2. APPROVE AGENDA

President Johnson

3. CONSENT AGENDA

President Johnson

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

Minutes:	03/	15/23								
				WARRAN'	rs					
Fund Name		Fund No.		Scheduled Payment Date		Vouchers			AMOUNT	
Mainten	Maintenance		5-0010	03/29/2023		28663 - 28704		\$	64,685.82	
Construc	Construction		5-0030	03/29/2023		902709 - 902711		\$	23,856.89	
ELECTRONIC FUNDS TRANSFER										
Description				Fund No.	- T	Period EFT Inding Date			AMOUNT	
Payroll Tax				09-075-0010	03,	/17/2023	03/29/2023	\$	38,032.52	
Direct Deposit – Payroll				09-075-0010	03,	/17/2023	03/10/2023	\$	90,077.31	
Dept of Retirement				09-075-0010	03,	/17/2023	03/24/2023	\$	20,481.54	
Deferred Compensation				09-075-0010	03,	/17/2023	03/24/2023	\$	5,620.00	
HRA - Veba				09-075-0010	03/	/17/2023	03/24/2023	\$	12,457.99	
Health Equity - HSA				09-075-0010	03,	/17/2023	03/24/2023	\$	162.23	
Department of Revenue – B & O Tax				09-075-0010	03/16/2022		03/27/2023	\$	51,809.48	
CONSENT AGENDA RESOLUTIONS										
Item #		Ution Description								
None										

4. PUBLIC INPUT

Agenda_03-28-23.docx3 Page 1 of 2



HIGHLINE WATER DISTRICT King County, Washington

BOARD WORKSHOP MEETING AGENDA March 28, 2023 @ 9:00 AM 23828 30th Ave. S., Kent, WA 98032

5. RESOLUTIONS/MOTIONS

RESOLUTIONS/TIOTIONS							
Item #	Resolution or Motion #	Description	Presenter				
5.1	23-3-28A	Authorizing Change Order No. 1 to HWD MP2022- 06/Contract #22-50-13 with Asphalt Patch Systems, Inc. for asphalt and concrete restoration services.	Phil Hite				
5.2	23-3-28B	Accepting as complete – Contract #22-50-18 with KLB Construction, Inc. for Project SW22-3 S 272 nd St Emergency Water Main Replacement.	Phil Hite				

6. PRESENTATION ON SR509 PROJECT STATUS

7. OTHER

Agenda_03-28-23.docx3 Page 2 of 2