

HIGHLINE WATER DISTRICT King County, Washington

REGULAR BOARD MEETING AGENDA July 5, 2023 @ 9:00 AM 23828 30th Ave. S., Kent, WA 98032

1. CALL TO ORDER President Johnson

2. APPROVE AGENDA

President Johnson

3. CONSENT AGENDA

President Johnson

344.41

7,425.52

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

| Minutes: | Minutes: June 17, 2023 and June 27, 2023 | | | | | | | | | | | | | |
|-----------------|--|-----------|------|-----------------|--------------------------|-----------------|-------------|----|------------|-------------|--------------|-----------|--|--|
| WARRANTS | | | | | | | | | | | | | | |
| Fund Nam | e | Fund No | o. | Sched Paymen | | | Voi | uc | hers | Total Amoun | | | | |
| Maintenan | ce | 09-075-00 | 010 | 07/05/ | 07/05/2023 29003 - 29023 | | | | 29023 | | \$ | 72,656.67 | | |
| Construction | Construction 09-075-0 | | | 07/05/ | /2023 902 | | 26 - 902726 | | | \$ | 87,421.36 | | | |
| | ELECTRONIC FUNDS TRANSFERS | | | | | | | | | | | | | |
| | | | | | Perio | od EFT Transfer | | | | | | AW DO | | |
| Fund Nam | e | | Fu | nd No. | Endi | ng | Date | | | | Total Amount | | | |
| Payroll Tax | | | 09-0 | 75-0010 | 06/23/2 | 2023 | 07/05/2023 | | \$ | 36,954.8 | | | | |
| Direct Dep | osit – P | ayroll | 09-0 | 75-0010 | 06/23/2 | 2023 | 06/30/2023 | | \$ | | 92,760.31 | | | |
| Dept of Re | tiremer | nt | 09-0 | 75-0010 | 06/23/2 | 06/23/2023 | | | 07/03/2023 | | | 21,804.89 | | |

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| Item # | Resolution # | Description |
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| None | | |

06/23/2023

06/30/2023

09-075-0010

09-075-0010

06/30/2023

07/26/2023

4. PUBLIC INPUT

5. RESOLUTIONS/MOTIONS

Deferred Compensation

Dept of Revenue – L & I Tax

| Item # | Resolution or Motion # | Description | Presenter | | | | |
|-----------|------------------------------|--|-----------|--|--|--|--|
| 5.1 | 23-7-5A | Resolution approving the Heat-Related Reconnection Policy. | Jeremy | | | | |

6. STAFF/COMMISSIONERS/ATTORNEY

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