

# HIGHLINE WATER DISTRICT King County, Washington

# July 23, 2024 @ 9:00 AM 23828 30th Ave. S., Kent, WA 98032

1. CALL TO ORDER

**President Quong-Vermeire** 

2. APPROVE AGENDA

**President Quong-Vermeire** 

#### 3. CONSENT AGENDA

## **President Quong-Vermeire**

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

| <b>Minutes:</b> July 17, 2024    |            |             |                      |                  |            |                      |        |              |            |  |  |  |  |
|----------------------------------|------------|-------------|----------------------|------------------|------------|----------------------|--------|--------------|------------|--|--|--|--|
| WARRANTS                         |            |             |                      |                  |            |                      |        |              |            |  |  |  |  |
| Fund Name                        | e F        | und No.     | Scheduled Payment Da |                  | Vouchers   |                      |        | Total Amount |            |  |  |  |  |
| Maintenance                      | e 09-      | -075-0010   | 07/24/202            | 4                | 30298      | -                    | 30298  | \$           | 584.35     |  |  |  |  |
| Maintenance                      | e 09-      | -075-0010   | 07/24/202            | 4                | 30299      | -                    | 30317  | \$           | 113,051.65 |  |  |  |  |
| Construction                     | n 09-      | -075-3030   | 07/24/2024           |                  | 902785     | -                    | 902788 | \$           | 198,921.11 |  |  |  |  |
| ELECTRONIC FUNDS TRANSFER        |            |             |                      |                  |            |                      |        |              |            |  |  |  |  |
| Description                      |            |             | Fund No.             | Period<br>Ending |            | EFT<br>Transfer Date |        | Total Amount |            |  |  |  |  |
| Dept. of Licensing – Dyed Diesel |            | 09-075-0010 | 06/                  | 30/2024          | 07/11/2024 |                      | \$     | 102.56       |            |  |  |  |  |
| Employment Security Dept PFML    |            |             | 09-075-0010          | 06/              | 30/2024    | 07/10/2021           |        | \$           | 5,386.16   |  |  |  |  |
| CONSENT AGENDA RESOLUTIONS       |            |             |                      |                  |            |                      |        |              |            |  |  |  |  |
| CONSENT A                        | AGENDA NE  | 56161       |                      |                  |            | ion # Description    |        |              |            |  |  |  |  |
|                                  | solution # |             | on                   |                  |            |                      |        |              |            |  |  |  |  |

#### 4. PUBLIC INPUT

### 5. RESOLUTIONS/MOTIONS

| Item # | Resolution or Motion # | Description   | Presenter     |
|--------|------------------------|---|---------------|
| 5.1    | 24-7-23A               | Authorize out of class pay practices for non-represented employees. | Jeremy DelMar |

6. Cascade Water Alliance - Contract Negotiations/Operating Board Meeting Jeremy DelMar

7. Wholesale Water Contract Negotiations – Contract Signers/Non-Signers Jeremy DelMar

8. OTHER

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