



**HIGHLINE WATER DISTRICT
King County, Washington**

**BOARD WORKSHOP MEETING AGENDA
2/24/2015 @ 9:00 AM
23828 30th Ave. S., Kent, WA 98032**

1. CALL TO ORDER

President Landon

2. APPROVE AGENDA

President Landon

3. CONSENT AGENDA ITEMS

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

Minutes:	February 18, 2015 Regular Meeting			
WARRANTS				
Fund Name	Fund No.	Warrant Date	Vouchers	AMOUNT
Maintenance	09-075-0010	02/26/15	184507 - 184532	\$ 152,728.54
Construction	09-075-3030	02/26/15	901716 - 901720	\$ 38,499.80
ELECTRONIC FUNDS TRANSFERS				
Description	Fund No.	Period Ending	EFT Transfer Date	Total Amount
Payroll Tax	09-075-0010	02/15/15	02/25/15	\$ 24,457.11
Direct Deposit – Payroll (PAY47)	09-075-0010	02/15/15	02/2015	\$ 61,815.34
Dept of Retirement	09-075-0010	02/15/15	03/13/15	\$ 12,725.93
Dept of Retirement - Deferred Compensation	09-075-0010	02/15/15	02/20/15	\$ 4,083.00
Health Equity (KC-BEN96)	09-075-0010	02/15/15	02/2015	\$ 197.30
Health Equity (KC-BEN105)	09-075-0010	02/15/15	02/20/15	\$ 88.64
HRA VEBA (KC-BEN60)	09-075-0010	02/15/15	02/20/15	\$ 3,665.50
Dept of Revenue - B&O Tax	09-075-0010	01/31/15	02/26/15	\$ 65,460.50
CONSENT AGENDA RESOLUTIONS				
Item #	Resolution #	Description		
None				

4. PUBLIC INPUT

5. RESOLUTIONS/MOTIONS

Item #	Resolution or Motion #	Description	Presenter
None			

6. CIP UPDATES

Jeremy DelMar

- Project 13-1A Angle Lake Water Main Replacement
- Project 14-3 Manhattan View Water Main Replacement

7. STAFF/COMMISSIONERS/ATTORNEY

8. OTHER?