

HIGHLINE WATER DISTRICT
King County, Washington
BOARD WORKSHOP MEETING AGENDA 2/23/2016 @ 9:00 AM
23828 30th Ave. S., Kent, WA 98032

## 1. CALL TO ORDER

## President Koester

2. APPROVE AGENDA
3. CONSENT AGENDA

President Koester
Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24 .080 have been recorded on a listing, which was made available to the Board of Commissioners.

## Minutes: $\quad$ February 17, 2016 Regular Meeting

| WARRANTS |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | ---: | ---: | :---: |
| Fund Name | Fund No. | Warrant Date | Vouchers | AMOUNT |  |  |  |
| Maintenance | $09-075-0010$ | $02 / 25 / 16$ | 19746 | -19774 | $\$$ | $140,587.11$ |  |
| Construction | $09-075-3030$ | $02 / 25 / 16$ | 901827 | -901832 | $\$$ | $32,194.85$ |  |

## ELECTRONIC TRANSFER FUNDS

| Description | Fund No. | Period <br> Ending | EFT <br> Transfer Date | AMOUNT |
| :--- | ---: | :---: | :---: | ---: |
| Payroll Tax | $09-075-0010$ | $02 / 12 / 16$ | $02 / 24 / 16$ | $\$$ |
| Direct Deposit - Payroll | $09-075-0010$ | $02 / 12 / 16$ | $02 / 19 / 16$ | $\$$ |
| Dept of Retirement | $09-075-0010$ | $02 / 12 / 16$ | $03 / 15 / 16$ | $\$$ |
| Dept of Retirement - Deferred Compensation | $09-075-0010$ | $02 / 12 / 16$ | $02 / 19 / 16$ | $\$$ |
| Health Equity (KC-BEN96) | $09-075-0010$ | $02 / 12 / 16$ | $02 / 19 / 16$ | $\$$ |
| Health Equity (KC-BEN105) | $09-075-0010$ | $02 / 12 / 16$ | $02 / 19 / 16$ | $\$$ |
| HRA VEBA (KC-BEN60) | $09-075-0010$ | $02 / 12 / 16$ | $02 / 19 / 16$ | $\$$ |
| Dept of Revenue - B\&O Tax | $09-075-0010$ | $01 / 31 / 16$ | $02 / 26 / 16$ | $\$ 1018$ |


| CONSENT AGENDA RESOLUTIONS |  |  |
| :---: | :---: | :---: |
| Item \# | Resolution \# | Description |
| None |  |  |

4. PUBLIC INPUT
5. RESOLUTIONS/MOTIONS

| Item \# | Resolution <br> or Motion \# | Description |  |
| :--- | :--- | :--- | :--- |
| None |  |  | Presenter |

6. COMPREHENSIVE WATER SYSTEM PLAN UPDATE

Presentation by Carollo Engineers, Inc.

Lara Kammereck, PE, PMP, Project Manager Alena Bennett, Environmental Engineer
7. OTHER

