

HIGHLINE WATER DISTRICT King County, Washington

3/22/2016 @ 9:00 AM 23828 30th Ave. S., Kent, WA 98032

1. CALL TO ORDER President Koester

2. APPROVE AGENDA President Koester

3. CONSENT AGENDA President Koester

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

| Commiss | corrers. | | | | | | | | | |
|--|--------------------|----------------------|---------------------|------------------|-------------------------|-----------|-----------|--|--|--|
| Minutes | : March 16, 2 | 2016 Regular Meeting | | | | | | | | |
| WARRANTS | | | | | | | | | | |
| Fund Name | | Fund No. | Warrant Date | Vouchers | | | AMOUNT | | | |
| Mainten | ance | 09-075-0010 | 03/24/16 | 19832 - 19868 | | \$ | 63,265.75 | | | |
| Construc | ction | 09-075-3030 | 03/24/16 | 901843 - 901846 | | \$ | 9,118.08 | | | |
| ELECTRONIC TRANSFER FUNDS | | | | | | | | | | |
| Description | | | Fund No. | Period Ending | EFT Transfer Date | | AMOUNT | | | |
| Payroll T | ax 09-07 | | 09-075-0010 | 03/11/16 | 03/23/16 | \$ | 24,351.61 | | | |
| Direct D | eposit – Payroll | 09-075-0010 | 03/11/16 | 03/18/16 | \$ | 60,961.90 | | | | |
| Dept of | Dept of Retirement | | | 03/11/16 | 04/15/16 | \$ | 15,670.15 | | | |
| Dept of Retirement - Deferred Compensation | | | 09-075-0010 | 03/11/16 | 03/18/16 | \$ | 4,073.00 | | | |
| Health Equity (KC-BEN96) | | | 09-075-0010 | 03/11/16 | 03/18/16 | \$ | 256.96 | | | |
| Health Equity (KC-BEN105) | | | 09-075-0010 | 03/11/16 | 03/18/16 | \$ | 101.18 | | | |
| HRA VEBA (KC-BEN60) | | | 09-075-0010 | 03/11/16 | 03/18/16 | \$ | 6,147.12 | | | |
| Dept of Revenue - B&O Tax | | | 09-075-0010 | 02/29/16 | 03/28/16 | \$ | 44,872.57 | | | |
| CONSENT AGENDA RESOLUTIONS | | | | | | | | | | |
| Item # | Resolution # | Description | | | | | | | | |
| None | | | | | | | | | | |

4. PUBLIC INPUT

5. RESOLUTIONS/MOTIONS

| Item # | Resolution or Motion # | Description | Presenter |
|--------|------------------------|---|---------------|
| 5.1 | 16-3-22A | Resolution awarding construction contract 16-70-12 to Miles Resources, LLC for Project 14-3 Manhattan View Water Main Replacement | Jeremy DelMar |

6. DRAFT 2015 ANNUAL REPORT - UPDATE

Matt Everett

7. S 268TH ST WATER MAIN REPLACEMENT - UPDATE

Jeremy DelMar

8. OTHER

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