

HIGHLINE WATER DISTRICT King County, Washington

BOARD WORKSHOP MEETING AGENDA 10/25/2016 @ 9:00 AM 23828 30th Ave S, Kent, WA 98032

1. CALL TO ORDER President Koester

2. APPROVE AGENDA President Koester

3. CONSENT AGENDA

President Koester

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

Minutes:	10/19/16	Regular Meeting							
WARRANTS									
Fund Name	•	Fund No.	Warrant Date	Vou	Vouchers		AMOUNT		
Maintenance	е	09-075-0010	10/27/16	20598	- 20627	\$	615,108.07		
Construction	า	09-075-3030	10/27/16	901936	- 901936	\$	130,487.88		
Description				Period	EFT				
Description	1		Fund No.	Ending	Transfer Date		AMOUNT		
Description Dept of Reve		Tax	Fund No. 09-075-0010			\$	101,312.22		
Dept of Reve	enue - B&O	Tax aimed Property	1	Ending	Date	\$			
Dept of Reve	enue - B&O enue – Uncl		09-075-0010	Ending 09/30/16	Date 10/26/16		101,312.22		
Dept of Reve	enue - B&O enue – Uncl	aimed Property	09-075-0010	Ending 09/30/16	Date 10/26/16		101,312.22		

4. PUBLIC INPUT

5. RESOLUTIONS/MOTIONS

Item #	Resolution or Motion #	Description	Presenter
5.1	16-10-25A	Resolution declaring the valve cluster failure at the Des Moines Treatment Plant and Pump Station No. 2 site an emergency and waiving the formal competitive bidding requirements of RCW 39.04.280(1)(e); (2)(b) and (3) and to retain a contractor for the emergency replacement work on a time and materials basis	Matt Everett
5.2	16-10-25B	Resolution accepting as complete construction contract #16-70-12 with Mile Resources, LLC, for Project 14-3 Manhattan View & 2nd Ave S Water Main Replacements	Jeremy DelMar

6. 3RD QUARTER 2016 FINANCIAL STATEMENTS

Debbie Prior

7. OTHER

Agenda_10-25-16.docx Page 1 of 1