

HIGHLINE WATER DISTRICT King County, Washington

REGULAR BOARD MEETING AGENDA 05/03/17 @ 9:00 AM 23828 30th Ave. S., Kent, WA 98032

1. CALL TO ORDER President Fultz

2. APPROVE AGENDA President Fultz

3. CONSENT AGENDA ITEMS

President Fultz

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

recorded on a listing, which was made available to the Board of Commissioners.									
MINUTE	S: April 25, 20	17 Board Workshop							
			WARRANTS						
Fund Name		Fund No.	Warrant Dat	e '	Vouchers		AMOUNT		
Maintenance		09-075-0010	05/04/17	2124	21247 - 21266		71,938.44		
Construction		09-075-3030	05/04/17	90199	6 - 901996	\$	48,196.66		
ELECTRONIC FUNDS TRANSFERS									
Description			Frond No.	Period	EFT		Total		
Description			Fund No.	Ending	Transfer Date		Amount		
Payroll Tax			09-075-0010	04/14/17	05/03/17	\$	27,534.65		
Direct Deposit – Payroll			09-075-0010	04/14/17	04/28/17	\$	66,528.24		
Dept of Retirement			09-075-0010	04/14/17	05/15/17	\$	16,717.99		
Dept of Retirement - Deferred Compensation			09-075-0010	04/14/17	04/28/17	\$	4,134.00		
Health Equity (KC-BEN96)			09-075-0010	04/14/17	04/28/17	\$	264.58		
Health Equity (KC-BEN105)			09-075-0010	04/14/17	04/28/17	\$	111.08		
HRA VEBA (KC-BEN60)			09-075-0010	04/14/17	04/28/17	\$	5,637.10		
Division of Child Support			09-075-0010	04/14/17	04/28/17	\$	253.59		
CONSENT AGENDA RESOLUTIONS									
Item #	Resolution #	Description							
None		-							

4. PUBLIC INPUT

5.	RESOLUTIONS/MOTIONS								
	Item #	Resolution or Motion #	Description	Presenter					
	5.1	17-5-3A	Resolution authorizing the surplus of office equipment and vehicles	Debbie Prior					

6. STAFF/COMMISSIONERS/ATTORNEY

Agenda_5-3-17.docx Page 1 of 1