

**HIGHLINE WATER DISTRICT
King County, Washington**

RESOLUTION 17-7-19D

**RESOLUTION AUTHORIZING RELEASE OF EASEMENT
KING COUNTY RECORDING #8501240812
SEATTLE TRUST AND SAVINGS BANK**

WHEREAS, an easement for water pipeline exists upon a portion of the following described real property:

Tax Parcel No. 2122049165
Exhibit A, attached hereto and by this reference made a part hereof; and

WHEREAS, on January 21, 1985, Seattle Trust and Savings Bank (Grantor) granted Highline Water District (Grantee) an easement for water pipeline, recorded in the records of King County, Washington under Recording No. 8501240812, as described in Attachment 1, incorporated herein by this reference, and

WHEREAS, the Seattle Trust and Savings Bank granted said easement for water pipeline for the benefit of Highline Water District, and

WHEREAS, the property for easement #8501240812 has been redeveloped with a new commercial business the easement is no longer required. The existing water main and appurtenances were removed/abandoned by Highline Water District, and

WHEREAS, Grantee desires to relinquish said easement for water pipeline, and

NOW, THEREFORE, BE IT RESOLVED:

1. For valuable consideration, receipt of which is hereby acknowledged, Highline Water District (Grantee) hereby relinquishes, vacates, and quit claims to Seattle Trust and Savings Bank (Grantor) or its successor all interest, if any, in said easement being legally described as follows: See Attachment 1 for legal description, attached hereto and by this reference made a part hereof with the intention of permanently abandoning and terminating said easement for water pipeline.
2. The General Manager or designee is authorized to execute the Release of said Easement #8501240812 as described and incorporated herein.

**HIGHLINE WATER DISTRICT
King County, Washington**

RESOLUTION 17-7-19D

ADOPTED BY THE BOARD OF COMMISSIONERS of Highline Water District, King County, Washington, at a regular open public meeting held this **19th** day of **July 2017**.

BOARD OF COMMISSIONERS



Todd Fultz, President



Vince Koester, Commissioner



Kathleen Quong-Vermeire, Commissioner



Daniel Johnson, Secretary



George Landon, Commissioner

ATTACHMENT - 1

When Recorded Mail to:
Highline Water District
23828 30th Ave S
Kent, WA 98032

**HIGHLINE WATER DISTRICT
RELEASE OF EASEMENT**

| GRANTOR | GRANTEE | REFERENCE NO. OF DOCUMENT RELEASED |
|------------------------------|-------------------------|------------------------------------|
| Seattle Trust & Savings Bank | Highline Water District | 8501240812 |

Highline Water District (Grantee) of an easement for water pipeline dated January 21, 1985, recorded under King County Recorder's No. 8501240812 and legally described as follows:

LEGAL DESCRIPTION

A strip of land eight (8) feet wide for a permanent waterline easement over a portion of the Southeast Quarter of Section 21, Township 22 North, Range 4 East, W.M., in King County, Washington, described as follows:
The North eight (8) feet of Tract 4, King County Short Plat No. 579073 as recorded in King County Auditor's File No. 8308299002 Revision.

For value received, Highline Water District hereby quit claims its interest in said easement, subject to its rights in the easement recorded under King County Recorder's No. 8501240812.

HIGHLINE WATER DISTRICT

By: _____
Title: Matt Everett, General Manager
Date: _____

State of Washington)
) SS
County of King)

ACKNOWLEDGMENT OF REPRESENTATIVE

I certify that I know or have satisfactory evidence that Matt Everett signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the General Manager of Highline Water District to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument

Dated: _____ day of _____ 20____

Notary Public, in and for the State of Washington,
Residing in _____
My appointment expires _____

WATER DISTRICT #75
P.O. Box 68100
Seattle, WA 98168

JACK WOODMAN

ATTACHMENT - 2

WATER DISTRICT NO. 75

EASEMENT FOR WATER PIPELINE

The Grantor SEATTLE TRUST and SAVINGS BANK, Trustee for Jack Woodman, S.E.R.P. does hereby grant to WATER DISTRICT NO. 75, KING COUNTY, WASHINGTON, a No. 416-1648 municipal corporation, Grantee, its successors and assigns, an easement and right-of-way over, through, under, across, upon and in the following described property and situated in the City of Kent King County, Washington, to-wit:

See attached legal description.

95/01/24

#0812 D

RECD F

5.50

CASHSL

****5.50

55

8501240812

for the construction, operation, maintenance, repair and/or replacement of a water pipeline and appurtenances thereto, together with all right of ingress and egress to and from said easement for all purposes necessary and related thereto.

Dated this 21st day of January, 1985.

Seattle Trust and Savings Bank, Trustee.

By: [Signature], Assistant Vice President

JAN 24 2:50 PM '85
BY THE DIVISION OF
RECORDS & RELATIONS
KING COUNTY

RECEIVED THIS DAY

XX
(Individual Acknowledgement)

STATE OF WASHINGTON)
) ss.
COUNTY OF KING)

On this _____ day of _____, 19____, before me the undersigned, a Notary Public, personally appeared _____, to me known to be the individual or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year first above written.

Notary Public in and for the State
of Washington, residing at _____

By [Signature], Deputy

(Corporate Acknowledgement)

STATE OF WASHINGTON)

)ss.

COUNTY OF KING)

On this 21 day of January, 19 85, before me, the undersigned, a Notary Public, personally appeared John W. Porter, to me known to be the Asst. Vice-President of Seattle Trust & Savings Bank, the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he (she or they) was (were) authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal the day and year first above written.

Marie MacQuarrie
Notary Public in and for the State
of Washington, residing at Seattle

8501240812

JACK WOODMAN

LEGAL DESCRIPTION

A STRIP OF LAND EIGHT (8) FEET WIDE FOR A PERMANENT
WATERLINE EASEMENT OVER A PORTION OF THE SOUTHEAST QUARTER
OF SECTION 21, TOWNSHIP 22 NORTH, RANGE 4 EAST, W.M. IN KING
COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

~~THE NORTH EIGHT (8) FEET OF TRACT 4, KING COUNTY, SHORT PLAT
NO. 579073 AS RECORDED IN KING COUNTY AUDITOR'S FILE NO.
8308299002 REVISION.~~

8501240812

135

1448" DI 13011340

FRED MEYER, 2008

TRACT 3

New LOT 5

099568

~~8300199002~~

16

339.60

V5889

H3206

8" DI V5892

H3205

V5890

D477-PELL

185.04

V5893

8" DI

FRED MEYER, 2008

15 New LOT 6

Petco TRACT 4

185.30 185.98

V5894

H3211

H2047

V5897

31028022

KINDER CARE LEARNING CENTER,

B00370

182.00

8" DI

MIDWAY ARTS. #2. CENTURIAN APTS., 1980

V2885

H2050

TRACT 1

H2048

8" DI

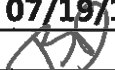
MIDWAY APTS. #2, CE

99

99

8.4

8.4

Agenda Item No.: 5.3
Agenda Date: 07/19/17
Reviewed By: 

Subject: Release of Easement #8501240812
Seattle Trust and Savings Bank

| CATEGORY | |
|-------------------------------|-------------------------------------|
| <i>Executive</i> | <input type="checkbox"/> |
| <i>Administrative</i> | <input type="checkbox"/> |
| <i>Engineering/Operations</i> | <input checked="" type="checkbox"/> |

| FINANCIAL | | | |
|----------------------|------------------------------|-----------------------------|---|
| <i>Expenditures?</i> | Yes <input type="checkbox"/> | No <input type="checkbox"/> | N/A <input checked="" type="checkbox"/> |
| <i>Budgeted?</i> | Yes <input type="checkbox"/> | No <input type="checkbox"/> | N/A <input checked="" type="checkbox"/> |
| Amount: \$ _____ | | | |

ATTACHMENTS:

1. Resolution 17-7-19D w/Attachment 1
2. Attachment 2 – Easement for Water Pipeline #8501240812

COMMENTS:

The property for easement #8501240812 has been redeveloped with a new commercial business and the easement is no longer required. The existing water main and appurtenances were removed/abandoned by Highline Water District.

The District desires to relinquish said easement for water pipeline.

Staff recommends approval of this resolution.