

HIGHLINE WATER DISTRICT King County, Washington

REGULAR BOARD MEETING AGENDA 09/20/17 @ 9:00 AM 23828 30th Ave. S., Kent, WA 98032

1. CALL TO ORDER President Fultz

2. APPROVE AGENDA President Fultz

3. CONSENT AGENDA ITEMS

President Fultz

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

| MINUTES: | September 6, 2017 Regular Meeting | | | | | | | | | |
|--|-----------------------------------|-------------|---------------------|------------------|----------------------|----|--------------|--|--|--|
| WARRANTS | | | | | | | | | | |
| Fund Name | | Fund No. | Warrant Date | Vo | Vouchers | | Total Amount | | | |
| Maintenance | | 09-075-0010 | 09/21/17 | 21732 | 21732 - 21796 | | 1,065,526.98 | | | |
| Construction | | 09-075-3030 | 09/21/17 | 902032 | 902032 - 902038 | | 397,644.92 | | | |
| ELECTRONIC FUNDS TRANSFERS | | | | | | | | | | |
| Description | | | Fund No. | Period Ending | EFT Transfer Date | | Total Amount | | | |
| Payroll Tax | | | 09-075-0010 | 08/25/17 | 09/20/17 | \$ | 28,040.33 | | | |
| Direct Deposit – Payroll | | | 09-075-0010 | 08/25/17 | 09/15/17 | \$ | 65,397.48 | | | |
| Dept of Retirement | | | 09-075-0010 | 08/25/17 | 10/13/17 | \$ | 20,010.60 | | | |
| Dept of Retirement - Deferred Compensation | | | 09-075-0010 | 08/25/17 | 09/15/17 | \$ | 4,184.00 | | | |
| Health Equity (KC-BEN96) | | | 09-075-0010 | 08/25/17 | 09/15/17 | \$ | 264.58 | | | |
| Health Equity (KC-BEN105) | | | 09-075-0010 | 08/25/17 | 09/15/17 | \$ | 111.08 | | | |
| HRA VEBA (KC-BEN60) | | | 09-075-0010 | 08/25/17 | 09/15/17 | \$ | 5,637.10 | | | |
| Dept of Revenue - B&O Tax | | | 09-075-0010 | 08/30/17 | 09/26/17 | \$ | 72,643.66 | | | |
| CONSENT AGENDA RESOLUTIONS | | | | | | | | | | |
| Item # Re | solution # | Description | | | | | | | | |
| None | | | | | | | | | | |

4. PUBLIC INPUT

| 5. | RESOLUTIONS/MOTIONS | | | | | | |
|----|---------------------|--|--|---------------|--|--|--|
| | Item # | n # Resolution or Motion # Description | | Presenter | | | |
| | 5.1 | 17-9-20A | Resolution accepting as complete Contract 16-70-13 with SCI Infrastructure for Project 16-5 S 268th St Water Main Replacement | Jeremy DelMar | | | |
| | 5.2 | 17-9-20B | Resolution authorizing Consulting Services Agreement #17-60-34 with Stantec Consulting Services, Inc. for Phase 2 of Project 16-4 Mansion Hill Transmission Main Replacement and Piping Improvements | Jeremy DelMar | | | |
| | 5.3 | 17-9-20C | Resolution authorizing developer extension agreement (DMCBP IV) | Jeremy DelMar | | | |
| | 5.4 | 17-9-20D | Resolution commending employee (Jon Seibel) for 10 years of service | Matt Everett | | | |
| | 5.5 | Motion 17-9-20(1) | Motion authorizing the District to participate in IR-2017-143 or 154 Donation Programs for Victims of Hurricane Harvey and Hurricane Irma or a similar program | Matt Everett | | | |

6. STAFF/COMMISSIONERS/ATTORNEY

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7. EXECUTIVE SESSION – POTENTIAL LITIGATION

As permitted by **RCW 42.30.110(1)(i)**, the Board may adjourn to discuss specific matters. The purpose and length of time needed for the executive session is to be announced for the record. The Board may discuss with legal counsel representing the agency matters related to agency enforcement actions, or to discuss with legal counsel representing the agency, litigation or potential litigation to which the agency, the governing body or a member acting in an official capacity is, or is likely to become, a party, when public knowledge regarding the discussion is likely to result in an adverse legal or financial consequence to the agency.

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