

HIGHLINE WATER DISTRICT King County, Washington

BOARD WORKSHOP MEETING AGENDA 10/24/17 @ 9:00 AM 23828 30th Ave. S., Kent, WA 98032

1. CALL TO ORDER President Fultz

2. APPROVE AGENDA President Fultz

3. CONSENT AGENDA ITEMS

President Fultz

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

| MINUTES | October 18, 2 | 2017 Regular Meeting | | | | | | |
|----------------------------|---------------|----------------------|--------------|-----------------|--------------|--|--|--|
| WARRANTS | | | | | | | | |
| Fund Name | | Fund No. | Warrant Date | Vouchers | Total Amount | | | |
| Maintenance | | 09-075-0010 | 10/26/17 | 21880 - 21900 | \$ 21,777.79 | | | |
| Construction | | 09-075-3030 | 10/26/17 | 902049 - 902049 | \$ 44,097.63 | | | |
| CONSENT AGENDA RESOLUTIONS | | | | | | | | |
| Item # | Resolution # | Description | | | | | | |

| None | | |
|------|--|--|
| | | |

4. PUBLIC INPUT

| 5. | RESOLUTIONS/MOTIONS | | | | | | |
|----|---------------------|------------------------|-------------|-----------|--|--|--|
| | Item # | Resolution or Motion # | Description | Presenter | | | |
| | None | | | | | | |

6. PROPOSED 2018 RATE INCREASE

Matt Everett

7. THIRD QUARTER 2017 FINANCIAL STATEMENTS

Debbie Prior

8. OTHER