

# HIGHLINE WATER DISTRICT King County, Washington

# REGULAR BOARD MEETING AGENDA March 6, 2019 @ 9:00 AM 23828 30th Ave. S., Kent, WA 98032

1. CALL TO ORDER

**President Quong-Vermeire** 

2. APPROVE AGENDA

**President Quong-Vermeire** 

## 3. CONSENT AGENDA

# **President Quong-Vermeire**

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

Minutes:	February 26,	oruary 26, 2019							
WARRANTS									
Fund Name		Fund No.	Scheduled Payment Date	Vouchers			AMOUNT		
Maintenar	nce	09-075-0010	03/07/19	23648 -	23676	\$	122,621.49		
Construct	ion	09-075-3030	03/07/19	902197 -	902197	\$	21,979.72		
ELECTRONIC FUNDS TRANSFER									
Description			Fund No.	Period Ending	EFT Transfer Date		AMOUNT		
Payroll Ta	Payroll Tax			02/22/19	03/06/19	\$	28,972.68		
Direct Dep	ct Deposit – Payroll 09-075-0010 02/22/19 03/01/19				\$	76,655.53			
Dept of Retirement			09-075-0010	02/22/19	03/15/19	\$	22,504.73		
Dept of Retirement - Deferred Compensation			09-075-0010	02/22/19	03/01/19	\$	3,843.50		
Health Equity (KC-BEN96)			09-075-0010	02/22/19	03/01/19	\$	274.99		
Health Equity (KC-BEN105)			09-075-0010	02/22/19	03/01/19	\$	128.82		
Health Equity (KC-GEN238)			09-075-0010	02/22/19	03/01/19	\$	37.21		
HRA VEBA (KC-BEN60)			09-075-0010	02/22/19	03/01/19	\$	4,995.39		
CONSENT AGENDA RESOLUTIONS									
Item #	Resolution #	Description							
None	·			·			·		

## 4. PUBLIC INPUT

## 5. **RESOLUTIONS/MOTIONS**

Item #	Resolution or Motion #	Description	Presenter
5.1	19-3-6A	Resolution commending employee (Brandon Hoesel) for twenty years of service	Jeremy DelMar
5.2	19-3-6B	Resolution commending employee (Jeremy DelMar) for ten years of service	Matt Everett

# 6. STAFF/COMMISSIONERS/ATTORNEY

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