

HIGHLINE WATER DISTRICT King County, Washington

REGULAR BOARD MEETING AGENDA October 16, 2019 @ 9:00 AM 23828 30th Ave. S., Kent, WA 98032

1. CALL TO ORDER

2. APPROVE AGENDA

3. CONSENT AGENDA

President Quong-Vermeire

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Consent Agenda Items are routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

| Filliules. | clober Z, | 2019 | | | | | | | |
|---|-------------------------|-------------|-------------|------------------|-------------------------|----|------------|------------|--|
| WARRANTS | | | | | | | | | |
| Fund Name | Fund Name Fund No. Wa | | rrant Date | Vouchers | | | AMOUNT | | |
| Maintenance | ntenance 09-075-0010 10 | | .0/17/19 | 24350 - | - 24401 | | 687,731.63 | | |
| Construction | | 09-075-3030 | 1 | .0/17/19 | 17/19 902281 - 902289 | | \$ | 930,350.96 | |
| ELECTRONIC FUNDS TRANSFER | | | | | | | | | |
| Description | | | Fund No. | Period Ending | EFT Transfer Date | | AMOUNT | | |
| Payroll Tax | | | 09-075-0010 | 10/04/19 | 10/16/19 | \$ | 29,189.07 | | |
| Direct Deposit – Payroll | | | 09-075-0010 | 10/04/19 | 10/11/19 | \$ | 80,558.20 | | |
| Dept of Retirement | | | 09-075-0010 | 10/04/19 | 10/15/19 | \$ | 24,006.07 | | |
| Dept of Retirement - Deferred Compensation | | | 09-075-0010 | 10/04/19 | 10/11/19 | \$ | 4,061.00 | | |
| Health Equity (KC-BEN96) | | | 09-075-0010 | 10/04/19 | 10/11/19 | \$ | 274.99 | | |
| Health Equity (KC-BEN105) | | | 09-075-0010 | 10/04/19 | 10/11/19 | \$ | 128.82 | | |
| Health Equity (KC-GEN238) | | | 09-075-0010 | 10/04/19 | 10/11/19 | \$ | 37.21 | | |
| HRA VEBA (KC-BEN60) | | | 09-075-0010 | 10/04/19 | 10/11/19 | \$ | 4,995.39 | | |
| Dept of Licensing–Dyed Diesel Fuel User Tax | | | 09-075-0010 | 09/30/19 | 10/04/19 | \$ | 339.50 | | |
| Dept of Labor & Industries | | | 09-075-0010 | 09/30/19 | 10/25/19 | \$ | 9,673.05 | | |
| CONSENT AGENDA RESOLUTIONS | | | | | | | | | |
| Item # Resol | lution # | Description | | | | | | | |
| None | | | | | | | | | |

4. PUBLIC INPUT

5. **RESOLUTIONS/MOTIONS**

| ltem # | Resolution or Motion # | Description | Presenter |
|-----------|---------------------------|---|-------------------------------|
| 5.1 | 19-10-16A | Resolution amending Highline Water District Code (HWDC) Chapter 6.04 Rates, Section 6.04.050 Real Property/Communication Site Lease Rates, Table 12 and further authorizes staff to make annual adjustments | Matt Everett Jeremy DelMar |
| 5.2 | 19-10-16B | Resolution amending Highline Water District Code (HWDC) Chapter 2.08 Administrative Personnel, Section 2.08.018 Legal Document Service | Matt Everett |
| 5.3 | 19-10-16C | Resolution authorizing the District to grant a Temporary Construction Easement (Short Term General Construction) to Central Puget Sound Regional Transit Authority ("Grantee") relating to a portion of the Federal Way Link Extension | Jeremy DelMar |

6. STAFF/COMMISSIONERS/ATTORNEY