

**HIGHLINE WATER DISTRICT
King County, Washington**

RESOLUTION 19-11-6A

**RELEASE OF EASEMENT- KING COUNTY RECORDING #6119405
HIGHLINE SCHOOL DISTRICT NO. 401**

WHEREAS, an easement for water pipeline exists upon a portion of the following described real property:

**19835 8th Ave S
North Hill Elementary**

WHEREAS, on January 13, 1955, Highline School District No.401 (Grantors) granted King County Water District No. 75 (Grantee) an easement for water pipeline, recorded in the records of King County, Washington under Recording No. 6119405, as described in Attachment 1, incorporated herein by this reference; and

WHEREAS, the Highline School District No. 401 granted said easement for water pipeline for the benefit of King County Water District No. 75; and

WHEREAS, the property for easement #6119405 has been redeveloped thus the easement is no longer required as a new easement has been granted and recorded under Recording No. 20190821000421; and

WHEREAS, Grantee desires to relinquish said easement for water pipeline; and

WHEREAS, Grantee has no interest in retaining the easement for future development.

NOW, THEREFORE, BE IT RESOLVED:

1. For valuable consideration, receipt of which is hereby acknowledged, Highline Water District formerly King County Water District No. 75) (Grantee) hereby relinquishes, vacates, and quit claims to Highline School District No. 401 (Grantor) or its successor all interest, if any, in said easement or water pipeline said easement being legally described as follows: recorded easement #6119405 for legal description, attached hereto and by this reference made a part hereof with the intention of permanently abandoning and terminating said easement for water pipeline.
2. The General Manager or designee is authorized to execute the Release of said Easement #6119405 as described and incorporated herein.

**HIGHLINE WATER DISTRICT
King County, Washington**

RESOLUTION 19-11-6A

ADOPTED BY THE BOARD OF COMMISSIONERS of Highline Water District, King County, Washington, at an open public meeting held this **6th** day of **November 2019**.

BOARD OF COMMISSIONERS



Kathleen Quong-Vermeire, President



Vince Koester, Secretary



Todd Fultz, Commissioner



Daniel Johnson, Commissioner



George Landon, Commissioner

ATTACHMENT 1

EASEMENT

6119405

THIS AGREEMENT, Made this 13th day of January, 1955, by and between HIGHLINE SCHOOL DISTRICT NO. 401, a municipal corporation, organized and existing by virtue of the laws of the State of Washington, as party of the first part, and WATER DISTRICT NO. 75, King County, Washington, a Municipal corporation, party of the second part,

WITNESSETH:

That said party of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00) to it in hand paid by the said party of the second part, and other valuable consideration, receipt whereof is hereby acknowledged; does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part a right-of-way or easement for a water main with the necessary appurtenances over, through, across and upon the following described property, situated in King County, Washington, to-wit:

A 20-foot Easement through Tax Lot 87 described as:

Beginning at the Southeast corner of N.W. 1/4 of Section 5, Township 22, Range 4 East; thence North 0°56'59" East 379.50'; Thence North 87°47'41" West 850' to the true point of beginning; Thence North 12°00' East to the South line of lot 10, Block 3, Plat of Mayhill Park; Thence North 89°59'29" East along said South line of lot 10 and lot 11, Block 3, Plat of Mayhill Park 20.44 feet more or less; Thence South 12°00' West 20' from and parallel to the line bearing North 12°00' East to a point 20.29 feet more or less North 87°47'41" West of the true point of beginning; Thence South 87°47'41" East 20.29 feet more or less to the true point of beginning.

Said party of the second part shall have the right, without prior institution of any suit or proceeding at law, at such times as may be necessary, to enter upon said property for the purpose of constructing, repairing, altering or reconstructing said water main, or making any connections therewith, without incurring any legal obligation or liability therefor; provided that

6119405

such constructing, repairing, altering or reconstructing of said water main shall be accomplished in such manner that the private improvements existing in the right-of-way shall not be destroyed, or in the event that they are disturbed or destroyed, they will be replaced in as good a condition as they were immediately before the property was entered upon by the party of the second part.

If the said party of the first part has done the necessary grading for the development of the site, the water main could be laid at the normal depth requirements of approximately three feet. However, if said party of the first part has not effected the contemplated or necessary grading to be done at the time the water main is installed, it will be the responsibility of the said party of the second part to ascertain from the said party of the first part at the time of installation of the pipe for specifications as to the required depth of the water main in order that the grading can be accomplished without disturbing the water main.

DATED this 13th day of JANUARY 1955

HIGHLINE SCHOOL DISTRICT NO. 401

By Victor Thompson

and By _____

STATE OF WASHINGTON,)
County of K I N G) ss.

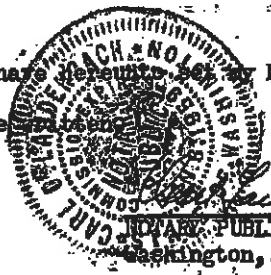
On this 13th day of January, 1955, before me personally appeared

Victor Thompson, to be known to be the

Chairman of the Board of Directors of HIGHLINE SCHOOL DISTRICT NO. 401,

the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Filed for Record Dec 16 1966
Request of Carters et al
ROBERT A. MORRIS, County Auditor

Robert A. Morris
NOTARY PUBLIC in and for the State of Washington, residing at Seattle.

Original Copy Received

E A S E M E N T

THIS AGREEMENT, Made this 13th day of January, 1955, by and between HIGHLINE SCHOOL DISTRICT NO. 401, a municipal corporation, organized and existing by virtue of the laws of the State of Washington, as party of the first part, and WATER DISTRICT NO. 75, King County, Washington, a Municipal corporation, party of the second part,

W I T N E S S E T H:

That said party of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00) to it in hand-paid by the said party of the second part, and other valuable consideration, receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part a right-of-way or easement for a water main with the necessary appurtenances over, through, across and upon the following described property, situated in King County, Washington, to-wit:

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such constructing, repairing, altering or reconstructing of said water main shall be accomplished in such manner that the private improvements existing in the right-of-way shall not be destroyed, or in the event that they are disturbed or destroyed, they will be replaced in as good a condition as they were immediately before the property was entered upon by the party of the second part.

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DATED this 13th day of JANUARY 1955

HIGHLINE SCHOOL DISTRICT NO. 401

Victor Thompson

and by _____

STATE OF WASHINGTON, }
County of K. I. N. O. } ss.

(On this 13th day of January, 1955, before me personally appeared Victor Thompson, to be known to be the

Chairman of the Board of Directors of HIGHLINE SCHOOL DISTRICT NO. 401,

the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Cliff Lauenbach
NOTARY PUBLIC in and for the State of Washington, residing at Seattle.

Agenda Item No.: 5.1
Agenda Date: 11/06/19
Reviewed By: JSD

Subject: Release of Easement - King County Recording #6119405
Highline School District No. 401 (North Hill Elementary)

CATEGORY	
<i>Executive</i>	<input type="checkbox"/>
<i>Administrative</i>	<input type="checkbox"/>
<i>Engineering/Operations</i>	<input checked="" type="checkbox"/>

FINANCIAL			
<i>Expenditures?</i>	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
<i>Budgeted?</i>	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Amount: \$ _____			

ATTACHMENTS:

1. Resolution 19-11-6A w/Attachment 1

COMMENTS:

The property for easement #6119405 has been redeveloped thus the easement is no longer required as a new easement has been granted and recorded under Recording No. 20190821000421.

The District desires to relinquish said easement for water pipeline.

Staff recommends approval of this resolution.