

HIGHLINE WATER DISTRICT King County, Washington

REGULAR BOARD MEETING AGENDA September 1, 2021 @ 9:00 AM 23828 30th Ave. S., Kent, WA 98032

1. CALL TO ORDER President Fultz

2. APPROVE AGENDA President Fultz

3. CONSENT AGENDA

President Fultz

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

Minutes	August 2	4, 2021								
WARRANTS										
Fund Name		Fun	d No.	Scheduled Payment Date	Vouchers		Total Amount			
Maintena	nce	09-07	75-0010	09/01/2021	26712	26712 - 26723		32,722.73		
Construc	onstruction		75-3030	030 09/01/2021 902561 - 902564		- 902564	\$	281,902.76		
ELECTRONIC FUNDS TRANSFERS										
Description			Fund No.	Period Ending	Transfor		Total Amount			
Payroll Tax			09-075-0010	08/20/2021	08/27/2021	\$	32,310.25			
Direct Deposit – Payroll				09-075-0010	08/20/2021	08/27/2021	\$	80,777.39		
Dept of Retirement				09-075-0010	08/20/2021	08/30/2021	\$	19,297.21		
Dept of Retirement - Deferred Compensation				09-075-0010	08/20/2021	08/27/2021	\$	5,630.50		
Health Equity (KC-BEN96)				09-075-0010	08/20/2021	08/27/2021	\$	111.62		
Health Equity (KC-BEN105)				09-075-0010	08/20/2021	08/27/2021	\$	127.03		
HRA VEBA (KC-BEN60)				09-075-0010	08/20/2021	08/27/2021	\$	9,501.83		
CONSENT AGENDA RESOLUTIONS										
Item #	Resolut	tion #	Description							
None		-								

4. PUBLIC INPUT

5. RESOLUTIONS/MOTIONS

Item #	Resolution or Motion #	Description	Presenter
5.1	21-9-1A	Resolution authorizing the General Manager or designee to execute a Purchase and Sale Agreement by and between Central Puget Sound Regional Transit Authority "Sound Transit" and Highline Water District "District" for real property at the District's headquarters	Jeremy DelMar

6. STAFF/COMMISSIONERS/ATTORNEY

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