

HIGHLINE WATER DISTRICT King County, Washington

BOARD WORKSHOP MEETING AGENDA October 26, 2021 @ 9:00 AM 23828 30th Ave S, Kent, WA 98032

1. CALL TO ORDER **President Fultz**

President Fultz 2. APPROVE AGENDA

3. CONSENT AGENDA

President Fultz

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

Minutes: October	20, 2021						
WARRANTS							
Fund Name	Fund No.	Scheduled Payment Date	Vou	Vouchers		Total Amount	
Maintenance	09-075-0010	10/27/2021	26873	- 26872	\$	718,772.58	
Construction	09-075-3030	10/27/2021	902580	- 902582	\$	75,321.67	
ELECTRONIC FUNDS TRANSFERS							
Description		Fund No.	Period Ending	EFT Transfer Date	To	otal Amount	
Payroll Tax		09-075-0010	10/15/2021	10/27/2021	\$	32,926.25	
Direct Deposit – Payro	oll	09-075-0010	10/15/2021	10/22/2021	\$	85,382.67	
Dept of Retirement		09-075-0010	10/15/2021	10/25/2021	\$	20,376.43	

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Payroll Tax	09-075-0010	10/15/2021	10/27/2021	\$	32,926.25
Direct Deposit – Payroll	09-075-0010	10/15/2021	10/22/2021	\$	85,382.67
Dept of Retirement	09-075-0010	10/15/2021	10/25/2021	\$	20,376.43
Dept of Retirement - Deferred Compensation	09-075-0010	10/15/2021	10/22/2021	\$	5,880.50
Health Equity (KC-BEN96)	09-075-0010	10/15/2021	10/22/2021	\$	148.22
Health Equity (KC-BEN105)	09-075-0010	10/15/2021	10/22/2021	\$	127.03
HRA VEBA (KC-BEN60)	09-075-0010	10/15/2021	10/22/2021	\$	9,501.83
Department of Revenue – B & O Taxes	09-075-0010	10/15/2021	10/25/2021	\$	112,750.10
CONSENT AGENDA RESOLUTIONS					

Item #	Resolution #	Description
None		

4. PUBLIC INPUT

5. RESOLUTIONS/MOTIONS

Item #	Resolution or Motion #	Description	Presenter
5.1	Motion 21-10-26(1)	Motion authorizing the District to continue with the current (2021) medical and dental methodology where the District pays 100% of the premium as referenced in the Local 32 Collective Bargaining Agreement, Article 12-Benefits, Section 12.1 Medical and Dental Insurance	Matt Everett

6. 3RD QUARTER FINANCIAL REPORT

Anne Paige

7. OTHER

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