

# HIGHLINE WATER DISTRICT King County, Washington

## RESOLUTION 21-11-17B

### RESOLUTION AUTHORIZING PARTIAL RELEASE OF EASEMENT, KING COUNTY RECORDING #6606358, KENT SCHOOL DISTRICT NO. 415

**WHEREAS**, an easement for water services and appurtenances exists upon a portion of the following described real property:

Tax Parcel No. 1522049125

**WHEREAS**, on November 7, 1969, the Kent School District No. 415 (Grantor) granted Highline Water District (Grantee) an easement for water pipeline, recorded in the records of King County, Washington under Recording No. 6606358, as described in Exhibit A and incorporated herein by this reference; and

**WHEREAS**, portions of said easement have been found to be no longer needed and will be replaced by a new easement granted by the Kent School District No. 415; and

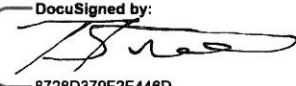
**WHEREAS**, Kent School District No. 415 granted a new utility easement to Highline Water District duly recorded under number 20211104000448 for the new water services and appurtenances as constructed.

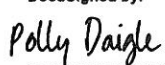
#### NOW, THEREFORE, BE IT RESOLVED:

1. For valuable consideration, receipt of which is hereby acknowledged, Highline Water District (Grantee) hereby relinquishes, vacates, and quit claims to Kent School District No. 415 (Grantor) or its successor, a portion in the said easement being legally described as follows: Exhibit A for legal description, attached hereto and by this reference made a part of with the intention of permanently abandoning and terminating said easement for water.
2. The General Manager or designee is authorized to execute and release that portion of said Easement #6606358 as described in Exhibit B and incorporated herein by this reference.

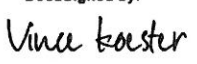
**ADOPTED BY THE BOARD OF COMMISSIONERS** of Highline Water District, King County, Washington, at an open public meeting held on this **17th** day of **November 2021**.

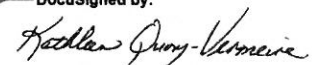
#### BOARD OF COMMISSIONERS

DocuSigned by:  
  
 8728D379E2E448D  
**Todd Fultz**, President

DocuSigned by:  
  
 78D086DD748D4ED  
**Polly Daigle**, Secretary

DocuSigned by:  
  
 6E7B46B7088F4G7  
**Daniel Johnson**, Commissioner

DocuSigned by:  
  
 38CF3F3D2D7D408  
**Vince Koester**, Commissioner

DocuSigned by:  
  
 40FCA32C4556410  
**Kathleen Quong-Vermeire**, Commissioner



(Corporate Acknowledgement)

STATE OF WASHINGTON)  
COUNTY OF KING ) ss:

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the under-  
signed, a Notary Public in and for the State of Washington, duly com-  
missioned and sworn personally appeared \_\_\_\_\_ and

to me to be the \_\_\_\_\_ President and \_\_\_\_\_  
Secretary, respectively, of \_\_\_\_\_  
the corporation that executed the foregoing instrument, and ac-  
knowledged the said instrument to be the free and voluntary act and  
deed of said corporation, for the uses and purposes therein mention-  
ed, and on oath stated that \_\_\_he\_\_\_ authorized to execute the said  
instrument and that the seal affixed is the corporate seal of said  
corporation.

WITNESS My hand and official seal hereto affixed the day and year in  
this certificate above written.

NOTARY PUBLIC in and for the State of  
Washington, residing at \_\_\_\_\_

XX

Approved:

*Fred R Siewers*

*for* Philip M. Botch, Engineer for the District

led for Record *Jan 7 1970 3<sup>33</sup> PM*  
request of *Carlton Batzer*  
EDWARD J. LOGAN, Recorder

JAN-7-70 100175 6606358 ---RF 4.00

B<sup>2</sup>-2  
S-16  
W<sup>2</sup>-18

RECORDED 857 21000 8  
VOL ..... OF  
PAGE 271 REQUEST 87

1970 JAN 7 PM 3 33

ROBERT A. V.  
HARRIS  
*[Signature]*

01  
Carter, Beza & Chapman  
1300 15th St  
Seattle 98101

LAW OFFICES OF  
**CARTANO, BOTZER AND CHAPMAN**  
1300 IBM BUILDING  
SEATTLE 98101  
AREA CODE 206 MAIN 3-6700

JOHN D. CARTANO  
WILLIAM H. BOTZER  
JOHN W. CHAPMAN  
ROBERT A. O'NEILL  
DOUGLAS J. SMITH  
FRANK W. BIRKHOLZ  
LAURASON T. HUNT  
MARION V. LARSON  
THOMAS C. MCKINNON

ETHAN ALLEN PEYSER-1956  
JAMES M. BAILEY-1946

February 2, 1970

Mrs. Minnie D. Wilson  
Water District No. 75  
19863 - 28th Avenue South  
Seattle, Washington

Dear Min:

Enclosed is the recorded easement executed by Kent School District No. 415, recorded in Volume 257, page 371 of Records of King County Auditor (dated November 7, 1969.)

I assume you will place this in your appropriate file.

Very sincerely,

CARTANO, BOTZER AND CHAPMAN

  
John D. Cartano

JDC:ra

Enc. Easement

**EXHIBIT B**

**Return Address:**

HIGHLINE WATER DISTRICT  
23828 30TH AVE S  
KENT, WA 98032

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)**

<b>Document Title(s)</b> (or transactions contained therein): (all areas applicable to your document <b>must</b> be filled in) 1. <b>Partial Release of Easement</b> 2.
<b>Reference Numbers (s) of Documents assigned or released:</b> <b>6606358</b> Additional reference #'s on page _____ of document.
<b>Grantor(s)</b> Exactly as name(s) appear on document 1. <b>Kent School District #415</b> 2. _____ Additional names on <u>1st</u> page of Utility Easement
<b>Grantee(s)</b> Exactly as name(s) appear on document 1. <b>Highline Water District</b> 2. _____ Additional names on page _____ of document.
<b>Legal description</b> (abbreviated: i.e., lot, block, plat or section, township, range) <input checked="" type="checkbox"/> Additional legal is on page(s) <u>3</u> of Utility Easement Legal Description
<b>Assessor's Property Tax Parcel/Account Number:</b> <b>1522049125</b> Assessor Tax # not yet assigned.
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

**WATER LINE EASEMENT RELINQUISHMENT  
LEGAL DESCRIPTION**

THOSE PORTIONS OF THE NORTHWEST QUARTER AND NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 22 NORTH, RANGE 4 EAST, WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
A STRIP OF LAND, 10.00 FEET IN WIDTH HAVING 5.00 FEET OF SAID WIDTH ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT A FOUND TACK IN LEAD AT THE INTERSECTION OF THE CENTERLINE OF MILITARY ROAD AND THE NORTH LINE OF SAID SECTION 15, BEING CITY OF KENT CONTROL POINT NUMBER 8764;

THENCE SOUTH 01°45'47" WEST, ALONG SAID CENTERLINE, A DISTANCE OF 201.91 FEET;

THENCE DEPARTING NORTH 89°33'08" EAST, A DISTANCE OF 30.02 FEET TO THE EASTERLY RIGHT-OF-WAY MARGIN OF SAID MILITARY ROAD AND BEGINNING OF THE CENTERLINE OF THAT EASEMENT FOR WATER PIPELINE AS RECORDED UNDER RECORDING NUMBER 6606358, RECORDS OF KING COUNTY, WASHINGTON;

THENCE CONTINUING NORTH 89°33'08" EAST ALONG SAID CENTERLINE, A DISTANCE OF 421.48 FEET TO THE TRUE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED EASEMENT RELINQUISHMENT;

THENCE CONTINUING NORTH 89°33'08" EAST ALONG SAID CENTERLINE, A DISTANCE OF 221.48 FEET;

THENCE SOUTH 48°42'32" EAST, A DISTANCE OF 416.54 FEET;

THENCE NORTH 89°33'08" EAST, A DISTANCE OF 35.63 FEET TO THE EAST LINE OF THE WEST 120.00 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID NORTHWEST QUARTER AND THE TERMINUS OF SAID CENTERLINE.

THE SIDELINES OF THIS EASEMENT SHALL BE SO SHORTENED OR LENGHTENED TO TERMINATE AT ANGLE POINTS AND RIGHT OF WAY MARGIN OF MILITARY ROAD AND SAID EAST LINE OF THE WEST 120 FEET OF THE NORTHEAST QUARTER OF SECTION 15.

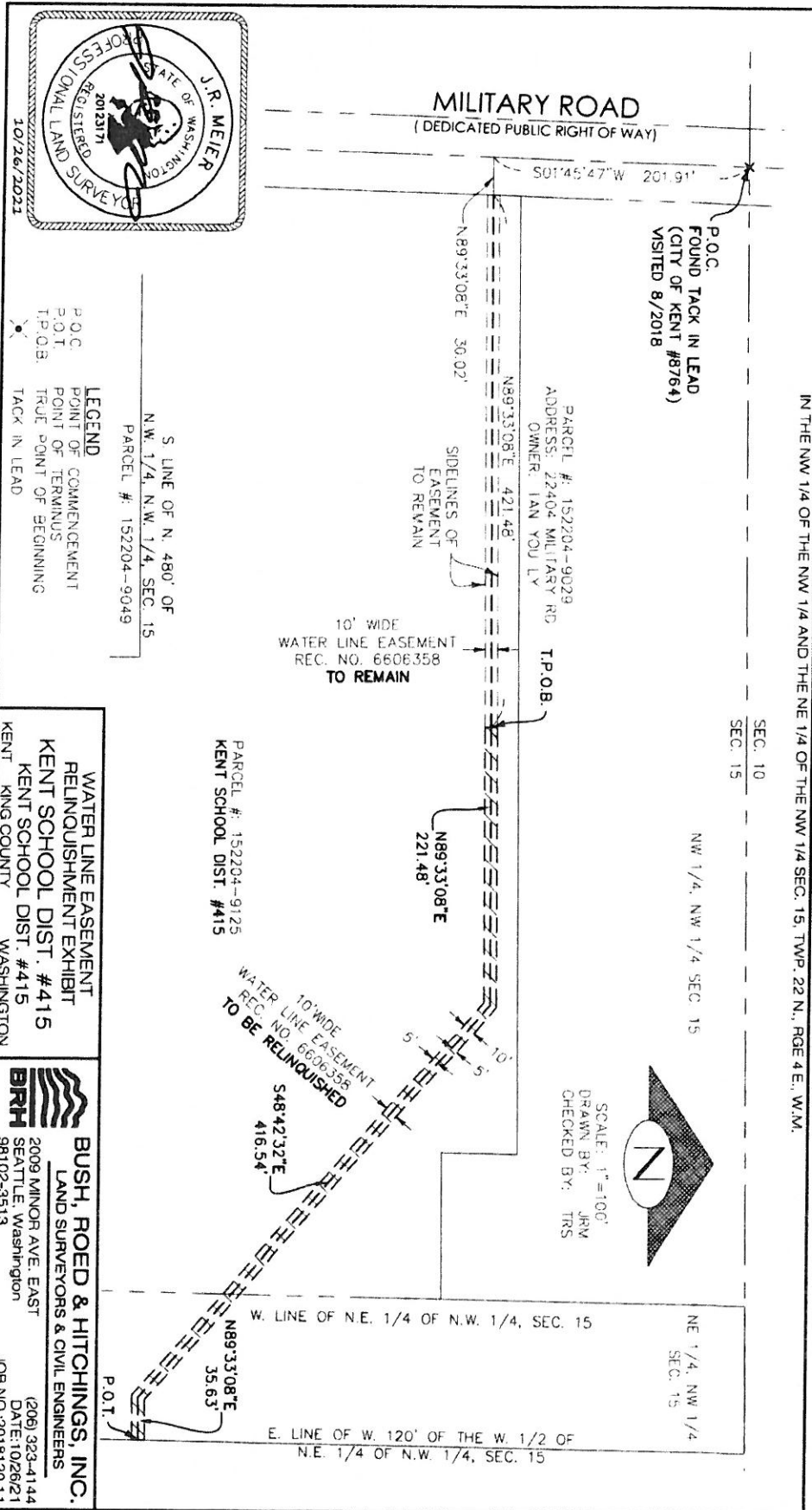
THE ABOVE DESCRIBED EASEMENT CONTAINS AN AREA OF 6,736 SQUARE FEET MORE OR LESS;

SITUATE IN THE CITY OF SEATAC, KING COUNTY, WASHINGTON.



KENT SCHOOL DISTRICT # 415  
J.R. MEIER, P.L.S. NO. 20123171  
BRH JOB NO. 2018120.11  
OCTOBER 26, 2021

BUSH, ROED & HITCHINGS, INC.  
2009 MINOR AVENUE EAST  
SEATTLE, WA 98102  
(206) 323-4144



**LEGEND**  
 P.O.C. POINT OF COMMENCEMENT  
 P.O.T. POINT OF TERMINUS  
 T.P.O.B. TRUE POINT OF BEGINNING  
 TACK IN LEAD TACK IN LEAD

S. LINE OF N. 480' OF  
 N.W. 1/4, N.W. 1/4, SEC. 15  
 PARCEL # 152204-9049

**WATER LINE EASEMENT  
 RELINQUISHMENT EXHIBIT  
 KENT SCHOOL DIST. #415  
 KENT SCHOOL DIST. #415  
 KENT KING COUNTY WASHINGTON**

**BUSH, ROED & HITCHINGS, INC.**  
 LAND SURVEYORS & CIVIL ENGINEERS  
 2009 MINOR AVE. EAST  
 SEATTLE, Washington  
 (206) 323-4144  
 DATE: 10/26/21  
 JOB NO.: 2018120.11



SCALE: 1"=100'  
 DRAWN BY: JRM  
 CHECKED BY: TRS

IN THE NW 1/4 OF THE NW 1/4 AND THE NE 1/4 OF THE NW 1/4 SEC. 15, TWP. 22 N., RGE 4 E., W.M.

P.O.C.  
 FOUND TACK IN LEAD  
 (CITY OF KENT #8764)  
 VISITED 8/2018

PARCEL #: 152204-9029  
 ADDRESS: 22404 MILITARY RD  
 OWNER: IAN YOU LY

10' WIDE  
 WATER LINE EASEMENT  
 REC. NO. 6606358  
**TO REMAIN**

PARCEL #: 152204-9125  
 KENT SCHOOL DIST. #415

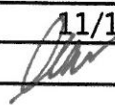
10' WIDE  
 WATER LINE EASEMENT  
 REC. NO. 6606358  
**TO BE RELINQUISHED**

W. LINE OF N.E. 1/4 OF N.W. 1/4, SEC. 15

E. LINE OF W. 120' OF THE W. 1/2 OF  
 N.E. 1/4 OF N.W. 1/4, SEC. 15

NE 1/4, NW 1/4  
 SEC. 15



Agenda Item No.: 5.2  
Agenda Date: 11/17/21  
Reviewed By: 

Subject: Partial Release of Easement #6606358  
Kent School District No. 415

CATEGORY	
<i>Executive</i>	<input type="checkbox"/>
<i>Administrative</i>	<input type="checkbox"/>
<i>Engineering/Operations</i>	<input checked="" type="checkbox"/>

FINANCIAL			
<i>Expenditures?</i>	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
<i>Budgeted?</i>	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Amount: \$ _____			

**ATTACHMENTS:**

1. Resolution 21-11-17B w/Exhibits A and B

**COMMENTS:**

Portions of the property for easement #6606358 have been found to be no longer needed and will be replaced by a new easement granted by the Kent School District No. 415.

The District desires to relinquish a portion of said easement for water pipeline.

Kent School District No. 415 granted a new utility easement to Highline Water District duly recorded under recording number 20211104000448 for the new water services and appurtenances as constructed.

Staff recommends approval of this resolution.