

HIGHLINE WATER DISTRICT King County, Washington

BOARD WORKSHOP MEETING AGENDA November 23, 2021 @ 9:00 AM 23828 30th Ave S, Kent, WA 98032

1. CALL TO ORDER President Fultz

2. APPROVE AGENDA

3. CONSENT AGENDA President Fultz

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

Minute	s: Novemb	er 17, 20	21						
				WARRANTS					
Fund Name		Fund No.		Scheduled Payment Date	Vo	ouchers	Total Amount		
Maintenance		09-	075-0010	11/24/2021	26983	26983 - 27002		25,223.11	
ELECTRONIC FUNDS TRANSFERS									
Description			Fund No.	Period Ending	EFT Transfer Date	Tot	tal Amount		
Payroll Tax				09-075-0010	11/12/2021	11/24/2021	\$	31,892.56	
Direct Deposit – Payroll				09-075-0010	11/12/2021	11/19/2021	\$	84,537.05	
Dept of Retirement				09-075-0010	11/12/2021	11/22/2021	\$	20,163.70	
Dept of Retirement - Deferred Compensation				09-075-0010	11/12/2021	11/19/2021	\$	6,942.50	
Health Equity (KC-BEN96)				09-075-0010	11/12/2021	11/19/2021	\$	148.22	
Health Equity (KC-BEN105)				09-075-0010	11/12/2021	11/19/2021	\$	127.03	
HRA VEBA (KC-BEN60)				09-075-0010	11/12/2021	11/19/2021	\$	9,501.83	
Department of Revenue – B & O Taxes				09-075-0010	10/31/2021	11/29/2021	\$	68,232.57	
CONSENT AGENDA RESOLUTIONS									
Item #	Resolution	on #	Description						
None									

3A. PUBLIC HEARING - PROPOSED 2022 RATES

The purpose of the hearing is to give the public an opportunity to comment on the proposed modification of the rates for 2022.

4. PUBLIC INPUT

5. RESOLUTIONS/MOTIONS

Item #	Resolution or Motion #	Description	Presenter
None			

6. 2022 DRAFT GOALS & OBJECTIVES DISCUSSION

Managers

President Fultz

7. OTHER

Agenda_11-23-21.docx Page 1 of 1